

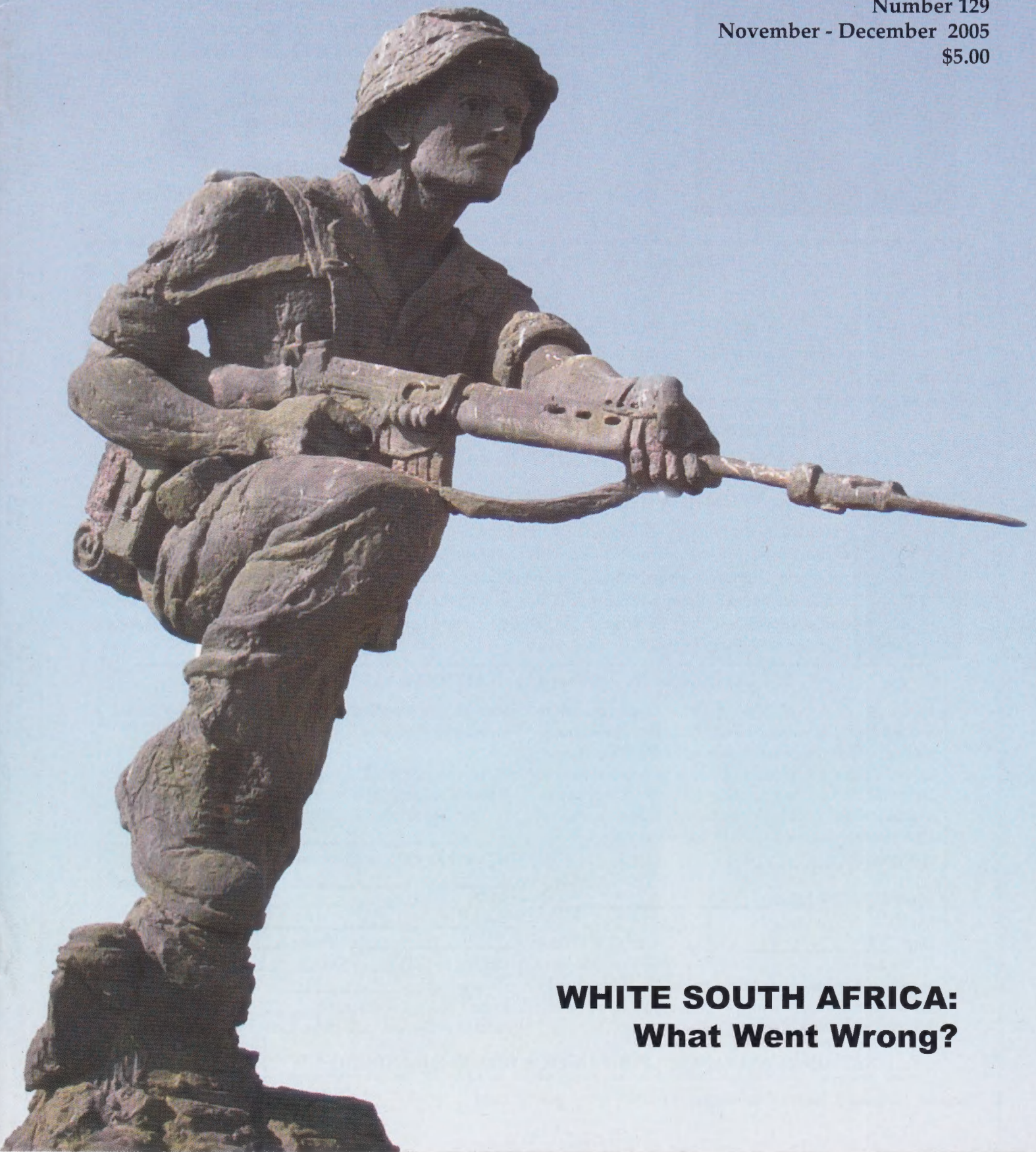
NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

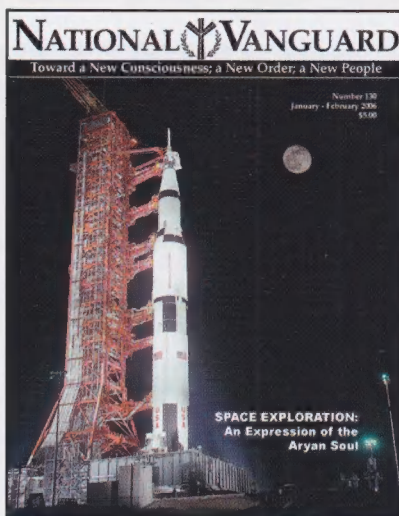
Number 129

November - December 2005

\$5.00



**WHITE SOUTH AFRICA:
What Went Wrong?**



National Vanguard Magazine: News for Whites, by Whites.

What's coming in the next issue of *National Vanguard* magazine:

- * Space Exploration: An Expression of the Aryan Soul
 - * Israel: International Criminal Headquarters
 - * Heroes of Our Race: Part One: Richard Wagner
- And our usual features:
- * Situation Serious But Not Terminal
 - * The Best White Nationalist Fiction
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Would you like to join the National Alliance?

Founded by the late Dr. William Pierce (left), the National Alliance is the world's premier pro-White organization. We are working to secure the future of our race through massive political outreach programs, literature distributions, our weekly American Dissident Voices broadcast, Web-based initiatives, cadre building and other activities, all with the ultimate goal in mind of creating a government and state which will be by Whites, for Whites. If you are interested in helping us in this task, please join and contribute towards our vital work.

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I am a White person of good moral character, with no ineligibility. I am in agreement with the goals and the program of the National Alliance, and I want to participate in the Alliance's effort to build a secure and healthy future for my race by becoming a member. I will pay the monthly dues I have indicated below. I am enclosing my first month's dues and my \$15 application fee with this application.

Signature of Applicant: _____

Date: _____ CHOICE OF MONTHLY
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Alternatively, you may join online at www.natall.com

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NATIONAL VANGUARD

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Note from the Editor

THE NEW YEAR DAWNS

At the close of each year, each and every person who understands the mortal peril in which our race finds itself, must sit down and soberly analyze what positive contribution he or she has made over the previous twelve months. How many other people has he or she spoken to? How many leaflets have they handed out? How many outreach programs have they participated in? Has their contribution been negative or positive? A totalling up of the scoreboard must then serve as a commitment to greater activity in the New Year.

Finally, don't forget the single greatest contribution any racially conscious White person can make: Have children. The "14 Words" are meaningless unless there are children for whom to create a future. . . .

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth, and renewal. It expresses in a single symbol the *raison d'être* of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL

Number 129



VANGUARD

November - December 2005

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Our Cover: The Apartheid-era monument to the soldiers who died fighting for White South Africa. Pretoria, South Africa





Alongside: The Apartheid-era monument outside Pretoria, honoring the soldiers who fell fighting for White South Africa. Once an oft-visited and acclaimed site, today it is hardly known.

the inevitable became just that, changed track and gave in, abandoning their followers to ANC rule as callously as they had earlier lied to them.

For Apartheid – in reality forced social segregation – was nothing but an illusion, a twisted distortion of the demographic reality of South Africa, not to mention the truth that it was, ultimately, morally repugnant as well. Who really wants to rule over millions of non-Whites by force? What sane White person would wish that as a legacy to their children?

Worse, the conservative White South African politicians – all of them - never understood – and possibly still today, do not understand – what the driving force of political power is: namely, physical occupation.

Political power comes from physical occupation: not historical rights, not title deeds, not moral rights – only occupation. Those people who occupy a territory determine the nature of the society in that region. Two examples, familiar to all, illustrate this point well:

Example 1: North America. On that continent, the American Indian (Amerind) people lived for thousands of years, creating a culture which dominated that continent. The culture of North America reflected the fact that the Amerinds lived and formed the majority population there.

After 1500 AD, however, that continent filled up with White immigrants from Europe. These White immigrants displaced the Amerinds by squeezing them out of possession of North America.

The great shift in North America then occurred. Whereas the Amerind culture had dominated for thousands of years, in a few hundred years the dominant civilization on that continent had become White European. This shift reflected the fact that the majority of inhabitants of North America had become White Europeans -- and the Amerind civilization “fell” because the population of North America changed.

This effect -- the displacement of peoples and the subsequent disappearance of their civilization -- has direct implications in racial terms. The rise and fall of any particular civilization can therefore be traced, not by the economics, politics, morals etc. of a particular civilization, but rather by the actual racial presence of the people themselves. If the society which has produced a particular civilization stays intact as a racially homogeneous unit, then that civilization remains active.

If, however, the society within any particular given area changes its racial makeup -- through invasion, immigration, or any decline in numbers -- then the civilization which that society has produced will disappear with them, to be replaced by a new civilization reflecting the new inhabitants of that territory.

Example 2: Israel. The state of Israel is today a political reality, not because the Bible says Jews belong there

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WHITE SOUTH AFRICA: What Went Wrong?

In 1980, White South Africa was acknowledged -- even by her enemies -- as the most powerful country on the African continent. Now, 25 years later, this White giant has collapsed and is in the hands of the ANC. The Afrikaners, once masters of the country, are today a subject nation, ruled by people, who only 120 years ago, did not have the wheel.

How did this happen? What happened to Apartheid? Why did that policy not guarantee White survival in that country? What went wrong? Arthur Kemp provides the answer.

It is one of the many bitter ironies about South Africa that the policy of Apartheid – to which Afrikaners clung for decades as their only hope and salvation from Third World domination – was in fact an impracticable and unworkable system which led directly to the Afrikaners’ demise as a political force in that country.

The politicians -- the National Party -- who fostered Apartheid, are the primary criminals in this tragedy, holding out a false illusory hope to the Afrikaners, and then when



Above: *The Battle of Vegkop, 1836. Boers defeat an unprovoked attack by Matabele tribesmen. From the very beginning, the Afrikaners made the critical error of becoming reliant on non-White labor, as evidenced by the Black slaves depicted in the left hand side of this famous painting. It was the use of, and reliance upon, non-White labor which led to Apartheid's collapse. That policy was built on the premise of using non-White labor, while simultaneously trying to enforce social segregation. Apartheid was merely "Jim Crow" under another name, and offered no lasting solution. On the contrary, it actually worsened the situation for Whites in South Africa, by providing the resources (jobs, food, medicine, and schools) under which non-Whites could dramatically multiply in number, to then overwhelm the White settlements by sheer demographics. Social segregation on top of an integrated economy is no answer. Only physical geographical separation can provide a lasting solution to the racial question.*

(although many Jews and Christians might think so), but simply because the Zionist movement has ensured that Jews are a majority in that territory. This was done through a deliberate policy of settlement and immigration, coordinated over decades.

This also forms the rationale behind the current Israeli government's plans to build up Jewish settlements in the occupied Arab West Bank: by physically occupying the territory, they hope to change the make-up of that region to the point where it becomes *de facto* part of Israel. History teaches us that there are two main reasons for a change in the racial make-up of any society: either military occupation or the use of foreign or alien labor. The American Indians serve as a text book example of the "military occupation" case study, as detailed earlier, while South Africa serves as a text book example of the "use of foreign labor" case study. When a change occurs through the use of alien labor, the following process occurs:

- The dominant society imports (usually racially) foreign labor to do the menial work in that society.
- These racial aliens then become established, settle down

and multiply in numbers by drawing upon the society's structures (in White countries, their science, healthcare, technology, etc.)

- They grow in number, and finally dominate that society by their sheer numbers.

It is, simply put, a demographic reality: those who occupy a land, determine the nature of that society. And so it was – and is – with South Africa, where population figures reveal precisely how the use of alien labor by the Afrikaners dispossessed them of their fatherland.

Consider the following: in 1904, the first population census of the old Transvaal (one of four provinces in the 'old' South Africa) revealed that there were 297,277 Whites and 937,127 non-Whites in that region. (*Transvaal, 1911 Encyclopedia Britannica.*) Importantly, the 1904 census also tells us that of these non-Whites, some 135,042 were not from the Transvaal, and only were in the "Witwatersrand to work in the gold and other mines", and that only 77% of all Blacks in the Transvaal in 1904 were actually born there. What this means is that, with the transient migrant laborers removed from the equation, there were 297,277 Whites and

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WHITE SOUTH AFRICA: What Went Wrong?

POLICE DEPARTMENT.

ANNUAL REPORT

31st JULY, 1893

TO HIS WORSHIP THE MAYOR

AND COUNCILLORS OF THE BOROUGH OF DURBAN

GENTLEMEN,

In submitting to you my eighteenth Annual Report of offences committed within the Borough during the past year, as shown in the annexed statistics, which include every possible information upon the subject, I beg respectfully to make these few remarks.

There are no serious offences to record, nor anything else that has disturbed that peace and harmony of the Borough which have so long existed.

NATIVES

are becoming daily more troublesome. Most of them are no longer the childish, honest, and submissive servants of the past, but, lazy, insolent, and fearless thieves, caring little for Gospel and less for gaol. They have found our good-natured weakness and impose upon it.

Their fearless nature has made some of them the daring thieves we have to deal with. Protected as they are at night by a black skin, universal similarity of features, a strong body, a swift pair of legs, their capture or identification is made almost impossible, whilst their English education gives them the power to write their own permits for a night's leave and orders for grog.

LIQUOR

is a fearful agent for evil amongst them. Man or woman falls hopelessly under its influence.

Drunkenness amongst natives cannot be too severely dealt with, and I am sorry our Bye-Laws do not carry the same penalty with them as the Colonial Law for drunkenness, viz., a fine of £5 or imprisonment for three months.

The Native Liquor Law should also be amended. The present number of formalities and omissions in it make almost useless, and prosecutions a farce.

These and the Vagrant Law must be more sternly enforced by all, to check the downward course our natives are certainly going.

Seventeen years ago we had only eight

NATIVE WOMEN

in the Borough, and immorality then amongst native women was unknown. We have now 360 (including Hottentots) in Durban, most of whom are prostitutes, and I grieve to say that many are so diseased as to make their presence in this state most dangerous to the community, as some are nurse girls.

This extract from the city of Durban (East Coast of South Africa) Police Department's annual report of 1893 reveals much about the true racial situation in South Africa. Firstly, notice the reference to "natives" as "the submissive servants of the past" - a giveaway indication of the fact that the White settlers in fact used Blacks as laborers from the very beginning. Secondly note the statistics of the number of non-White females in Durban - 360, and the fact that in 1876, there were only eight non-White females in the city of Durban. Today, a mere 133 years later, there are over two million non-Whites within the city borders, all drawn to the city because of work opportunities offered them - by the White settlers.

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802,085 Transvaal born Blacks in the region. Now, according to the 1960 census, the population of the Transvaal numbered 6,225,052, of which only 1,455,372 were Whites (Transvaal, Encyclopedia Britannica, 1966). This was just the figure for the Transvaal, it needs to be noted. For the entire country, the figures were/are even more frightening: in 1966, there were 4.5 million Whites to anywhere between 30 and 35 million non-Whites.

What caused this disproportionate population imbalance to swing from 802,000 Blacks in the Boer homeland in 1904, to 4,769,680 in 1960 - just 56 years? The answer: the Black numbers multiplied because they were drawn to the Transvaal by the offer of work, and once settled there, used White society benefits (healthcare, technology, etc.) to exponentially increase their numbers.

It was not just in the Transvaal where the use of non-White labor caused this massive demographic shift. The east coast city of Durban, in the 'old' province of Natal provides yet another breathtaking example. According to the Durban city police department's report of 31 July, 1893, there were only 360 "native women, including Hottentots"

in that city in that year. Although that report does not specify how many Black males were in Durban in 1893, given that there were this few females, it is safe to assume that a fairly similar number of males were present. In any event, it is unlikely that the Black population of Durban was more than 1,000 - this in 1893.

According to the 2001 census, the population of Durban consisted of 3,090,117 people of whom 277,492 (nine percent) were White, as opposed to 2,812,625 non-Whites. This includes some 618,000 Indians, imported by the British to provide cheap labor in the city.

The formalization of Apartheid by the National Party after 1948 did therefore not address the real issue: namely that the White population was simply being outnumbered by non-Whites because they wanted the non-Whites to do all the manual labor.

This issue has faced every minority trying to rule over a majority country throughout history: the contradiction of allowing huge numbers of racial aliens into the territory in question to do the labor; whilst trying to prevent that civilization from being overwhelmed by foreign numbers.

The truth is that it cannot be done.

In South Africa, almost every White household had (and still has) one or more Black servants. They have a maid (or maids) to clean the house; a 'garden boy' or two to keep the garden neat; and all building work is always done by Black laborers. It is an ironic truth that Blacks did indeed build the infrastructure of White South Africa - as the

continued on next page



Above: Apartheid's folly: Alexandra township, the White-built, residential area for Blacks in northern Johannesburg. One of hundreds built throughout the country in each major White center, this was a residential dormitory town, built to house Blacks providing the workforce for each city's businesses. White South Africans never understood that the use of non-White labor meant that those very same non-Whites came to demographically majority occupy the country. After that, a transfer of political power became a matter of inevitability.

laborers, not as the planners or directors, but certainly as the muscle power.

The Afrikaner farmers who are now being murdered complain bitterly of the attacks on their properties, and of the impending government plans to seize and redistribute their farms. Yet it was those same Afrikaner farmers who were the ones who employed (and still do) hundreds of Black laborers on those farms, providing their families with housing, schools, food, and of course, churches. It is estimated that each Afrikaner farmer still to this day, employs anywhere between 100 and 300 Black laborers – and then still provides for their families as well. Outnumbered on their 'own' farms by hundreds to one, it is little wonder that the White farmers are subjected to such attacks.

In the mines, the economic heart of the country, the vast majority of common laborers, numbering many hundreds of thousands, are Black.

All over the country the overwhelming majority of laborers doing almost everything, from factory work to driving, from road building to house building, were (and still are) Black.

Over this mass of economic integration, the Apartheid government attempted to enforce social segregation and still maintain a White government: it was a plan which was doomed from the start.

Apartheid was based on a fallacy: the fallacy that non-Whites could be used as labor to drive society; that non-Whites could physically form a majority inside South Africa, but that they could not determine the nature of South African society. The huge Black housing complex of Soweto, located outside Johannesburg as a dormitory town for non-White labor working in the 'White' city, was, for example, built up in 1961 – at the height of the Apartheid policy, which was supposed to be saving the Whites.

In fact, all that Apartheid actually did was guarantee that Whites would most certainly be overrun by the ever-growing non-White numbers. Apartheid was built on the premise that Blacks could do the labor, and could live segregated in the areas from where they performed the labor.

This then, was the lie of Apartheid: that it was possible, through strict segregation, to ensure that Blacks could not rule over a country in which they were/are the majority.

The historical record is clear: there has never been a society in which the majority of the population has not determined the nature of that society. Nowhere, ever.

White South Africans, it must be said, more or less believed the lie: they were happy to have Black domestic servants; to have Blacks serve them in restaurants; iron their clothes; make up the very beds they slept in – and were prepared to believe that this mass of established Black labor inside their territory would never have any effect upon the political power structure of their country. It is said, in jest, that the definition of a White South African is 'someone who would rather be murdered in their bed than make it.'

Amusing? To be honest, not really: consider these true examples :

* Under Apartheid, Blacks could not use White public toilets, but were used to clean those same toilets each day. One can only wonder at the *naiveté* of such an arrangement.

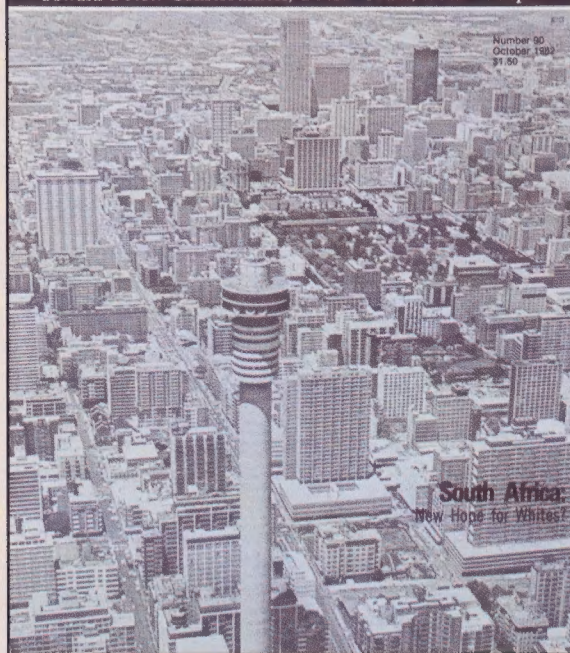
* Under Apartheid, Blacks could work in restaurant kitchens, prepare the food, put it on the plates and deliver it to the White patrons' tables, but could not eat that food at the same table in that same restaurant. What hypocrisy is that? Surely if one was going to be consistent, one would have forbidden

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The Wisdom of Dr. William Pierce, 1982: "South Africa cannot maintain the status quo."

NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People.



Dr. William Pierce, founder of the National Alliance, wrote these words on South Africa in *National Vanguard* Magazine, # 92, in 1982: "Prosperity, however, has depended heavily on a large supply of inexpensive Black labor for the country's mines and mills, just as the comfortable life most White South Africans enjoy depends upon Black maids, janitors, cleaning women, cooks, dishwashers, garbage collectors, bus boys, nannies, and so on. As the economy has developed, more and more Black workers have been brought into the country, and the importance of their role in the economic life of South Africa has grown. They and their Jewish and Christian supporters are now using that role as leverage to pry concessions on Apartheid from a White public which seems much more concerned with the immediate condition of the economy than with the future complexion of South Africa's population . . . The brightest ray of hope for a White future in South Africa may be a group which is very much smaller. . . It is the Oranjewekers (who) advocate that White South Africans must learn to live entirely without non-White labor . . . The whole country must eventually free itself of Black labor if Whites are to survive there. . . and, of course, (they) are correct."

WHITE SOUTH AFRICA: What Went Wrong?

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Blacks from working in restaurants completely: but no, Apartheid didn't go that far, it was built upon the premise that Blacks did do the work.

Cynical observers talked about the "grass mower" syndrome amongst South African Whites. They regarded Black labor as akin to lawn mowers. A lawn mower sits quietly in its shed or garage until you need it, then it mows the grass, and then you put it back in the shed where it stays quietly, not causing any trouble, until the next time it is needed.

Somehow, White South Africans believed that Black labor was like a lawn mower: you could have it around, and when you didn't need it, you could hide it in its little shed where it would be good and quiet – until you needed it again. The reality is, of course, dramatically different.

Another important part of the Apartheid lie was that military force could keep the system intact. The demographic reality once again belies this: the South African White population totaled about 5 million at its height, while the Black population at that time was around 30 million.

Of the 5 million Whites, less than 800,000 were of military serviceable age, and not even all of these could be called up at any one time, so in reality the state had to rely

on no more than a few hundred thousand military personnel at any one time – to try and control a Black population of millions.

Given that demographic reality, it can be seen that Apartheid was unsustainable by military means. Yet the lie continued, and young White South Africans were conscripted into the army and police to fight and die for a system which was doomed from the very beginning.

At the same time, White Western healthcare and technology was made available on a massive scale: the largest hospital in the Southern Hemi-

sphere was erected in the Black township of Soweto, outside Johannesburg, specifically for the Black population. Infant mortality rates for Blacks fell dramatically (and were way below that of the rest of Black ruled Africa). This rapid population growth put additional pressure on the demographic makeup of the country.

As the non-White demographic balloon swelled further and further, the White Apartheid government was forced to think out ever more stringent and oppressive laws to protect the Whites as the Black population continued to leapfrog in numbers year after year. These laws – detention without trial, banning of books and people, were bad enough by themselves, but as the conflict intensified, both sides started using methods which would be shunned by any decent society: the Apartheid state used officially-funded death squads while police torture became routine; and the ANC placed bombs in restaurants, and encouraged mobs to necklace murder collaborators, amongst other outrages.

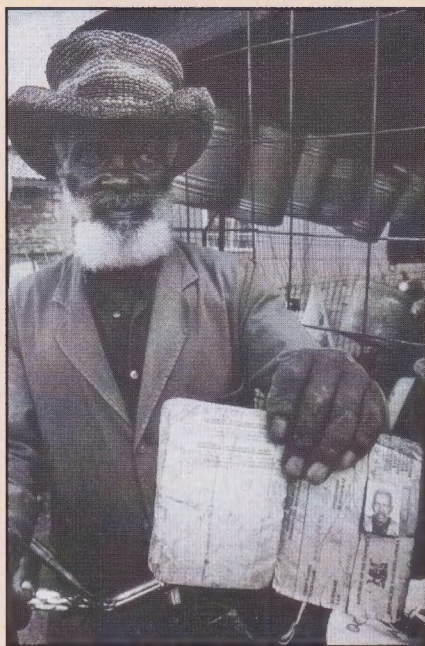
In the name of a lie – that Apartheid could be sustained – the state caused, what was in anybody's book, morally repugnant acts to take place, on both sides of the political divide. The Black resistance movements adopted a guerrilla hit-and-run policy of attacks on strategic targets. To combat this unconventional war, the South African Police were given extended powers of detention and other draconian measures - all of which could only be short term fire fighting measures, as the main issue: that of preventing majority Black occupation of the country -- was never addressed by any Apartheid laws.

The White government tried to give practical application to the policy of "Grand Apartheid." Independence was given to a number of traditional Black tribal homelands, the first in the mid-1970s. In this way, the Apartheid government deluded itself into thinking that Black political aspirations could be satisfied in the exercise of voting for these tribal homelands, despite huge numbers of these tribe members living outside the borders of these states - in the so-called "White" urban areas (which in fact were not majority White at all, once the domestic servants, gardeners, shop workers, factory laborers, miners, drivers, shelf packers etc. etc. were counted in).

The White government also refused to adjust the size of these traditional tribal areas to fit in with the changed demographics, stubbornly insisting that the "Black Homeland" land area - some 13 percent of the country's surface area - could accommodate what was rapidly becoming over 80 percent of the total population, even if it contained much of the prime agricultural land, as was the case.

In a nutshell, the Apartheid government refused to accept the basic truth of racial dynamics: those who occupy a space determine the nature of the society in that space, irrelevant of to whom that space originally belonged. White South Africa's fate was sealed when the territorial division was not adjusted to fit in with the demographic realities;

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The Pass Laws. Nowhere was the guaranteed failure of Apartheid more readily evident than in the policy of the "Pass Laws," which demanded that all Blacks in the urban areas be in possession of 'permission' to be in that area. Above, a Black shows his 'pass book'. The sheer fact of the existence of this law - aimed at legally establishing the residence of non-Whites in the White areas, reveals the truth of Apartheid's reliance on non-White labor.

when all the effort was put into creating Black homelands and none put into creating a White "homeland" and the continued insistence upon the use of Black labor.

The partial reforms of the mid-1980s - which included the repealing of the laws forbidding mixed racial marriages and mixed racial political parties, combined with limited constitutional reforms which gave Indians and Coloreds (in South Africa, these are people of mixed race) their own parliamentary chambers, did little to stop the increasing violence.

In fact, racial violence increased dramatically: the reforms created an unfulfilled "revolution of rising expectations," and it was precisely during this cycle of Black violence and White counter violence that the racial war taking place inside the country exacted its highest death tolls ever.

In 1990, the White government finally faced the truth that it could no longer effectively control the ballooning Black population, and unbanned the ANC and released Nelson Mandela from prison. By 1994, power had been handed over to the ANC in a one-man one-vote election - although strict Apartheid had ended in the 1980s, it is from 1994 that the policy is considered to have been laid to rest.

It was an inevitable result: Apartheid could not be maintained. It was, in practical terms, unenforceable due to the demographic reality; and it was morally unacceptable as well, forcing young Whites to partake in a conflict which could not be won. White South Africans therefore sowed the seeds of their own downfall with Apartheid, a system of segregation that could never be maintained in the face of their own use of Black labor.

It is too easy - as many 'right wing' White South Africans still do - to blame conspiracies, Jews, the 'Illuminati' or the last White president, FW de Klerk, for the collapse of White South Africa.

The reality is that the White population itself was responsible for the collapse: they were the ones who used non-White labor; they were the ones who supported and maintained the system which turned out to be the largest non-White breeding program in history.

Apartheid was founded on the deadly logic of petty segregation: History proves this is no answer to the racial question. The only solution lies in complete physical geographical separation, nothing less. Any attempt to implement, by force, racial segregation over a hopelessly racially-integrated economy by a minority, is doomed to fail, and Apartheid was no exception to this rule.

Apartheid had to fall: the only question was when, not if. And the politicians who sold it to White South Africans as their only hope and salvation, lied: either deliberately, or



The demographic impossibility of maintaining Apartheid is illustrated by this picture of two South African police armored vehicles, riding into Soweto, the White-built, Black-residential labor dormitory town just outside Johannesburg, to try and control Black unrest. Hopelessly outnumbered, the White South African military was unable to counter all unrest and insurgency throughout the country, due to simple demographics. Apartheid, by relying on non-White labor, caused the Black population to multiply in such numbers that ultimately there was simply not enough White manpower to keep the ever-growing millions permanently under control.

out of ignorance of the reality of the relationship between demographics and power.

Can the Afrikaners be Saved?

The question therefore arises: Given the current situation, can the Afrikaners be saved? The answer is relatively simple:

- * In a united South Africa, in which they are the perpetual minority, the answer is no.
- * In a smaller region where Afrikaners form the majority population, the answer is yes. No minority has every survived indefinitely in the face of a growing hostile majority, particularly one in South Africa where the material discrepancy between White and Black is so vast.

The only way in which Afrikaners can be saved, is if they come to understand the relationship between demographics and power: with no risk of overrepeating this critical point, namely, that those who occupy a territory, determine the nature of that territory.

Only once a majority of Afrikaners understand this truth, can there even begin to be talk of a practical plan for saving them from ultimate long term extermination at the hands of the Third World.

Theoretically, if a majority of Afrikaners should come to this understanding, then it would be possible for Afrikaners to save themselves - as no-one else is going to

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save them. Let us be positive and say that theoretically, if Afrikaners did come to an understanding of the relationship between demographics and power politics.

Then they would stop wasting time blaming crackpot conspiracies for their downfall, stop dancing around wasting time playing party politics in a majority rule system in which they are just as doomed to failure as they were under Apartheid and start practically working towards creating a territory or region in which they become the demographic majority.

This would, ipso facto as a result of their small numbers, be a much smaller territory than the current area of South Africa. Where it would be, could be decided when and if that time ever comes: the only preconditions must be that it must be majority occupied by Afrikaners (like Israel was created by being majority occupied by Jews); and that those who settle there must be prepared to do their own labor.

(There are immense problems in this, and this writer would be pleasantly surprised if the majority of Afrikaner farmers could in fact be persuaded to dispense with their hundreds of farm laborers and mechanize like their American

counterparts; or if the majority of White South African households could be persuaded to make their own beds and wash their own dishes instead of using the plentiful 'maids', but that is another story).

Yes, this means gathering together the stock Afrikaner nation into a defined area – for example, (and this is just a theoretical example) if 500,000 Afrikaners had to settle in the old Eastern Transvaal, and physically occupy it, then this territory would de facto, and later even de jure, become an Afrikaner state. The only way, then, that Afrikaners can be spared the fate of all first World minorities in Africa, is for them to abandon their dependence on non-White labor, accept that their salvation lies in a smaller territory, and finally pack their bags and congregate in that smaller territory where they will form an outright demographic majority.

There is no other way: all else is chaff in the wind. History will tell if the Afrikaners have it within them to undertake this second Great Trek, or if they are doomed to go the way of all-White settlements in Africa: be ploughed under as the Third World destroys them bit by bit.

About the writer: Arthur Kemp is the Rhodesian-born author of *March of the Titans: A History of the White Race*, available from National Vanguard Books. He was educated in South Africa, obtaining a BA (Political Science, International Politics and Public Administration). He volunteered for military service in South Africa from 1985-1988, where, in active combat against the ANC-led uprising, he first realized the fallacy of Apartheid, namely that the military ability of White South Africa was insufficient, on a purely demographic basis, to contain the Black uprising, and that the White politicians were lying to their White electors.

Glimpses of the Future? Extracts from a July 2005 letter written by John Winter, a White former liberal, now trapped in Zimbabwe.

"We are all terrified at what they are going to destroy next.....I mean they are actually plowing down brick and mortar houses and one White family with twin boys of 10 had no chance of salvaging anything when 100 riot police came in with AK's and bulldozers and demolished their beautiful house - 5 bedrooms and pine ceilings - because it was "too close to the airport" . . . (S)o we are feeling extremely insecure right now. You know - I am aware that this does not help you sleep at night, but if you do not know - how can you help?

Even if you put us in your own mental ring of light and send your guardian angels to be with us - that is a help - but I feel so cut off from you all knowing I cannot tell you what's going on here simply because you will feel uncomfortable. There is no way we can leave so that is not an option. I just ask that you all pray for us in the way that you know how.

To be frank with you, it's genocide in the making and if you do not believe me, read the Genocide

Report by Amnesty International which says we are IN level seven (level 8 is after its happened and everyone is in denial).

We need you to get the news OUT that we are all in a fearfully dangerous situation here. Too many people turn their backs and say - oh well, that's what happens in Africa. This government has GONE MAD and you need to publicize our plight or how can we be rescued?

You can't just say "oh you attract your own reality." The petrol queues are a reality, the pall of smoke all around our city is a reality, the thousands of homeless people sleeping outside in 0° Celsius with no food, water, shelter, and bedding are a reality.

Today a family approached me, brother of the gardener's wife with two small children. Their home was trashed and they will have to sleep outside. We already support 8 people and a child on this property and electricity is going up next month by 250% as is water.

How can I take another family of 4 - and yet how can I turn them away to sleep out in the open? I am not asking you for money, or a ticket out of here - I am asking you to FACE the fact that we are in deep and terrible danger and I want you to pass on our news.

I know we chose to stay here and so we "deserve" what's coming to us. For now we ourselves, have food, shelter, a little fuel, and a bit of money for the next meal - but what is going to happen next? Will they start on our houses? All property is going to belong to the State now. I want to send out my Title Deeds to one of you because if they get a hold of those I can't fight for my rights.

We no longer have SW radio which told us everything that was happening because the government jammed it out of existence - we don't have any reporters, and no one is allowed to photograph. HELP by sending out the articles and personal reports so that something can be DONE."

Iraq Constitution? Use Ours

They keep talking about drafting a Constitution for Iraq. Why don't we just give them ours? It was written by a lot of really smart guys, it's worked for over 200 years and we're not using it anymore.

The Rwandan Missionary

A White missionary in Rwanda, Guy Theunis, has been charged with genocide and, if convicted, could be sent to an African prison for life. His crime? As part of press review, he quoted in his magazine an innocent extract from another newspaper, *Kangura*. A bad move, because the editor of *Kangura* has been sentenced to life imprisonment for genocide for encouraging the murder of Tutsis in that country. Although he was actually a decades-long human rights activist in Rwanda, Theunis has now been arrested. He would have done well to read what one of his more famous predecessors, the renowned Albert Schweitzer wrote: "I have given my life to alleviate the sufferings of Africa.

Ambrose Bierce

THE BITTER PEN

"NEGRO, n. The piece de resistance in the American political problem. Representing him by the letter n, the Republicans begin to build their equation thus: "Let n = the white man." This, however, appears to give an unsatisfactory solution." - *The Devil's Dictionary* by Ambrose Bierce, 1911



There is something that all White men who have lived here like I have must learn and know: that these individuals are a sub-race. They have neither the mental or emotional abilities to equate or share equally with White men in any functions of our civilization. I have given my life to try to bring unto them the advantages which our civilization must offer, but I have become well aware that we must retain this status: White the superior, and they the inferior. For whenever a White man seeks to live among them as their equals, they will destroy and devour him, and they will destroy all his work. And so for any existing relationship or any benefit to this people, let White men, from anywhere in the world, who would come to help

Africa, remember that you must maintain this status: you the master and they the inferior, like children whom you would help or teach. Never fraternize with them as equals. Never accept them as your social equals or they will devour you. They will destroy you."

Thank God for Democracy

When the British Police seized the entire September 2005 edition of the (relatively) tame British National Party's newspaper, *Voice of Freedom*, they said they wanted to "see if any offences had been committed." How wonderful to live in this democratic era. Much better than those awful fascists who tried to burn books.

Ambrose Bierce is the pen-name of a wage-slave, middle-aged White man. The real Ambrose Bierce was a famous American satirist, whose most famous work, *The Devil's Dictionary*, contains pearls of great wisdom.



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RESISTANCE

Soundtrack to the White Revolution

Columnist BOB WHITAKER Speaks His Mind on Experts Who Kill Us with Their Nonsense

The Market Pros Pay Money For Nothing!

Some things are so stupid that you are left speechless. For many years *The Wall Street Journal* has reported, one after another, scientific studies that show that the advice of highly-paid market analysts is utterly useless.

The funniest ones are studies that have monkeys tossing darts at the stock list and six months later comparing how well the stocks the monkeys picked did compared to those selected by market analysts who take in staggering salaries. The results are ALWAYS dead even.

Which would be hilarious if somebody actually caught on to what was going on. But in New York they keep PAYING those analysts. In New York, "Modern Artists" have been cracking commodes or welding together tin cans and getting a hundred thousand dollars for it. This has been going on for at least sixty years.

But people buy the stuff and sell it. And everybody has thought that surely someday somebody in New York would catch on.

But the art experts keep raving over a painting of Christ in urine (NOT Moses in urine!). The cracked commodes keep selling and the art experts write treatises on them. How can one even comment on this?

Primitive Medicine And Primitive Social Science

Social scientists admit their fields are primitive compared to the hard sciences. But historians who are part of those social science departments never notice the most consistent facts in intellectual history: Primitive sciences are always silly.

APPLIED primitive sciences are always not only silly, but their ideas cause disaster. A little knowledge is a dangerous thing. But when the person with that little knowledge thinks he is an expert and everybody else thinks he's an expert, that is a formula for disaster.

Medical history before the middle of the Nineteenth Century is one long horror. As I explain in much, much more detail in my book, the bigger the title a medical expert

had, the more horrible his advice was. In December of 1799, when George Washington came down with pneumonia his doctors literally bled him to death. As with the New York stock market analysis, nobody pays any attention to what works.

But people assume that someone sitting in a mahogany office in a New York skyscraper, in a huge corner office with a view, must know what he is doing. For well over a thousand years, nobody questioned that Medical Authorities, with doctorates and a thorough knowledge of both Latin and Greek, knew what they were doing. Social science is primitive. The diversity they preach *is* insane. The rehabilitation they preach *is* insane.

And the entire intellectual history of the last two thousand years tells us not only why it is insane, but that this insanity was inevitable.

People assume that somebody who sits in a university with the title "Professor" must know what he is doing, just as they assume that somebody sitting in a huge corner office with a view of Wall Street must know what he is doing.

They took it for granted for over a thousand years that somebody with a big name who was a University Doctor and Professor of Medicine knew what he was doing.

Millions of people died operating under the latter assumption, including the Father of Our Country and millions of newborn children and their mothers.

Dying For The Experts

And we are dying for our assumptions today. Thousands of people will be killed on the streets of America this year because the Professors of Criminology insist that career felons are victims of society and need to be rehabilitated out in society, not imprisoned for life.

Diversity kills us wholesale. Prisons are full of illegal aliens, and every one of them has caused grievous harm to Americans. But if you want to be a respectable conservative, you have to praise Diversity and The Melting Pot and the phrase "a nation of immigrants." All of this is simply the result of the fact that we dare not call our so-

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**SITUATION TERMINAL ...
BUT NOT SERIOUS
By Bob Whitaker**



SITUATION TERMINAL . . . BUT NOT SERIOUS By Bob Whitaker

continued from previous page

called "intellectuals" a bunch of damned fools. Everybody thinks we OWE the world the right to immigrate into the United States. All the professors and respectable conservatives say so.

Our So-Called "Intellectuals" Are Nuts And We Obey Them

Yet our so-called "liberal intellectuals" with their obedient little respectable conservatives in tow, insist that, 1) We are a "nation of immigrants" and we OWE third worlders the right to come here, and 2) the principle on which America was founded is The Melting Pot and we need lots of non-White immigrants here to increase Holy Diversity.

And nobody QUESTIONS that!

Criticism Is Not Hate

One of the sure signs of a authoritarian state is the silencing of criticism. Two rules:

- 1) Every authoritarian state always begins by silencing all criticism of its doctrine and
- 2) No authoritarian state ever says it is silencing criticism just to be mean. It ALWAYS gives a Reason.

Nationalist governments pass some kind of Patriot Act. The very name of that Act comes straight out of George Orwell. Anyone who criticizes the government is declared to be attacking National Unity.

Hitler, Mussolini, and Franco are all spinning in their graves right now because they never thought of that wonderful title, The Patriot Act, for their policies. After the defeat of the Axis in World War II, it was as inevitable as the rain that the new authoritarian regimes would base their authoritarian regimes on being AGAINST Hitler and Mussolini.

Those who oppose Bush's Patriot Act are exactly the ones who want authoritarianism in the name of being ANTI-nationalism and ANTI-racism. An old politico like me yawns and says, "So what else is new?"

Business As Usual

The United States is the only country on earth which has a first amendment protecting freedom of speech. The very concept of freedom of speech is alien to every culture outside the West, so multiculturalism is a good way to wipe out the whole idea.

But even in the West, Europeans have always taken it for granted that everything must be regulated, including

speech. As I pointed out in "Two Europes, One America," the red (corrected) liberal states in the United States and Canada think exactly like Europeans. If Teddy Kennedy or the average American liberal sat down with the average European, they would not have a single point of serious disagreement. Liberals and Europeans want to suppress diversity of opinion and they want to do it in the name of fighting racism and nationalism. Of course. This is as surprising to anyone who has the slightest grasp of political history as the sun coming up in the morning.

It is well known that generals are always fighting the last war. So France hunkered down in 1940 for another trench war like World War I behind its Maginot Line.

It is also true that civil libertarians are always fighting the last fight. When a "civil libertarian" talks about "dictatorship", he is looking for a German with a moustache talking about racism, nationalism, and anti-Semitism. If we can just stop racism, nationalism, and anti-Semitism, he says, we can be free. And he is willing to go to any lengths in the name of freedom. So the state must use all of its power to suppress any mention of race or nationalism. In order to stop racism and nationalism and to preserve freedom, some freedoms will have to be sacrificed.

Stalin's Fight for Freedom

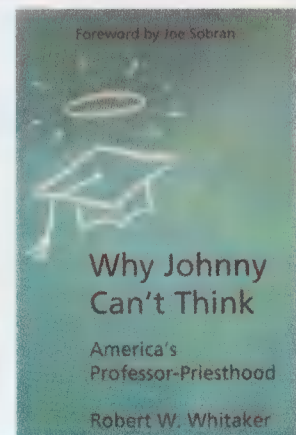
Stalin's 1936 Soviet Constitution guaranteed absolute freedom of speech. The Stalinist government also sent anyone to the Gulag for ten years, which was usually a death sentence, for saying anything anti-Semitic. No one was ever acquitted.

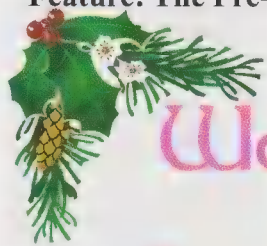
In *The First Circle*, Aleksander Solzhenitsyn recites from his own experience the case of a Jewish bureaucrat who used that law to his advantage. Anybody who said anything bad about him he denounced as anti-Semitic, and the police were at that person's door within a week.

This man's enemy was charged with anti-Semitism and, no one was every acquitted. That's one of the reasons Stalin's Russia was such a model of freedom. Many, and many a liberal, said so.

But for those of us who have our doubts that Stalin's Russia was a free country, the term Hate Laws is frightening.

Columnist Bob Whitaker is a former White House staffer, talk show host, and author. His latest book, *Why Johnny Can't Think: America's Professor-Priesthood*, is available from National Vanguard Books for \$11.95 postpaid as item # 1111.





We Wish You a Merry Yule -

OR, the PRE-CHRISTIAN ORIGINS of EUROPEAN CULTURE

The 16th-Century Christian Archbishop of Armagh in Northern Ireland, James Ussher (1581-1656), would otherwise be an obscure and forgotten figure had it not been for the fact that he popularized the notion that the earth, and humans, were created on Sunday 23 October 4004 BC, a date still often quoted by religious people today.

This calculation which Ussher and others did was derived from a genealogical table based on the characters mentioned in the Bible, and the Old Testament in particular, which follows a family line quite closely. However, archeological and biological evidence has of course clearly shown that humans are far older, and the earth dramatically older than 6,009 years.

The earliest biological evidence of Europeans was revealed recently in May 2005, when bones found in the Czech Republic were confirmed as representing the earliest

settlement of modern humans in Europe. The bones, found at Mladec, were dated by subjecting ancient teeth to accelerator mass spectrometry radiocarbon dating, and were found to be approximately 31,000 years old.

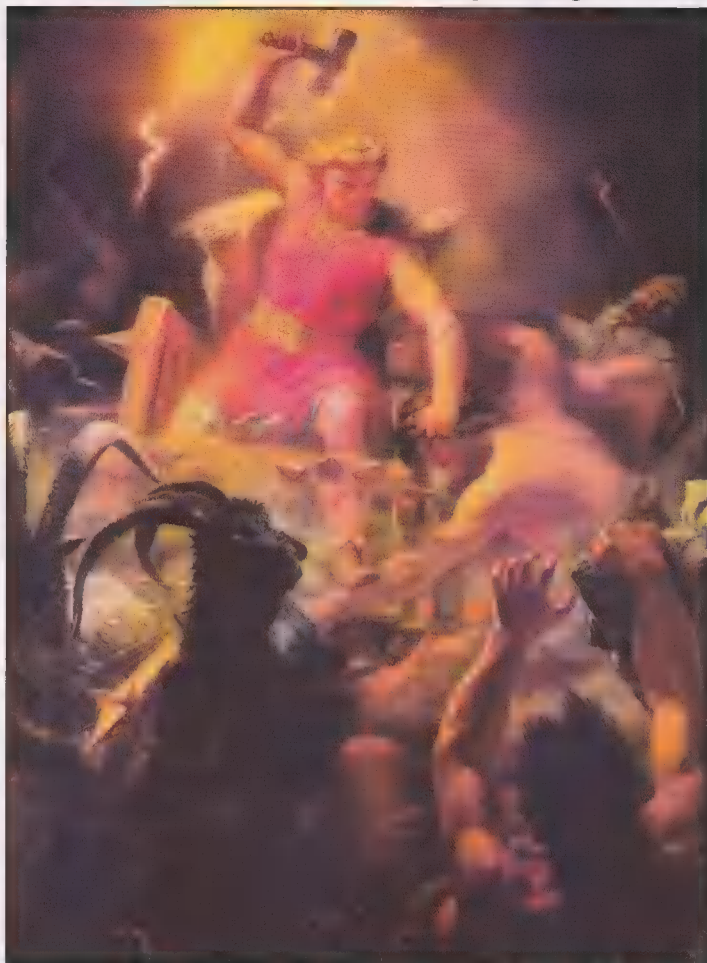
This finding ties in with dates from other sites in Europe that have yielded artifacts characteristic of the Aurignacian culture, dating from between 30,000 and 40,000 years ago. A jaw bone recovered from a site in Romania is actually older than the Mladec find, but the Czech Republic bones represented half a dozen humans, the first real group presence on European soil.

Also in May this year, German scientists uncovered tablets in South Bulgaria, written in the oldest European script ever found. The tablets, unearthed near the Southern town of Kardzhali, are over 3,500 years old, and bear the ancient Linear A script of the Cretan (Minoan) civilization.

In June 2005, archaeologists discovered Europe's oldest formalized civilization, a network of dozens of temples, 2,000 years older than Stonehenge and the Egyptian Pyramids. More than 150 gigantic monuments were found underneath fields and cities in Germany, Austria, and Slovakia, built more than 7,000 years ago, between 4800 BC and 4600 BC. More than 150 settlements have been identified so far, and more are expected to be uncovered in due course. Constructed of earth and wood, they had ramparts and palisades that stretched for up to half a mile.

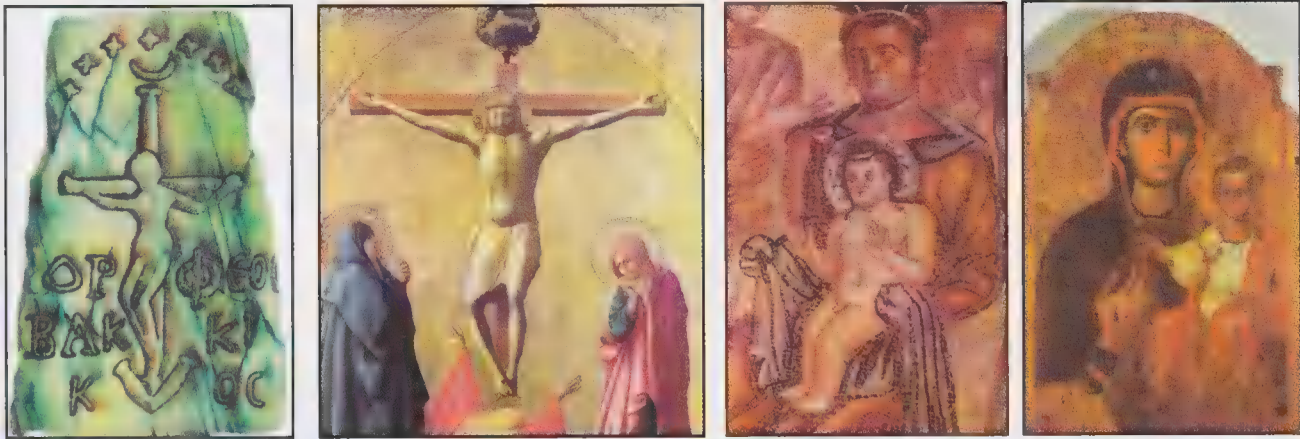
It should, therefore, be unsurprising to learn that a large part of what is traditionally accepted as European culture, and Christian European culture, is in fact part of a far older and long-established cultural heritage going back many thousands of years. Christianity has only been a dominant religion on the mainland of Europe for less than 1,600 years – and in some parts of Northern and Eastern Europe, for less than 900 years – and so it is of particular interest to see that many rituals and customs are, incorrectly, so often presumed to be Christian in origin.

In fact, all of the major Christian holidays are derived from original European Pagan festivals. As the new-comer religion, Christianity struggled hard for acceptance in Europe, and very nearly foundered against the much older Pagan traditions of the White race. Only by blending old with new was it possible in many instances for Christian missionaries to make the new religion acceptable. Missionaries found it simpler to provide a Christian reinterpretation for popular celebrations and allow them to continue largely unchanged, rather than repeatedly trying to suppress them.



The Norse God of Thunder, Thor, after who 'Thursday' is named, striking down his enemies. An 1876 painting.

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Above: The pre-Christian origins of much of the ritual around Christianity's main festivals, Christmas and Easter - are revealed by these illustrations. Top left, a pre-Christian image of the Man-God Dionysus-Orpheus, who, in Greek and Roman mythology, was crucified and rose from the dead. Second from left, a more well-known image of the crucifixion of Jesus Christ, modelled on the Dionysus-Orpheus story. Third from left: a 300 BC Greek image of Orpheus-Dionysus as a holy child, and alongside, a Christian 'Madonna and Child,' depicting the same concept.

The English monk, Bede (AD 673-735), in his work *Historia ecclesiastica gentis Anglorum* ("Ecclesiastic History of the English People") quotes instructions from Pope Gregory I to Saint Mellitus, who was trying, largely unsuccessfully, to convert the Pagan Anglo-Saxons, to the effect that converting them would be easier: "If they are allowed to retain the outward forms of their traditional pagan practices and traditions, while recasting those traditions spiritually towards the one true God instead of to their devils, to the end that, whilst some gratifications are outwardly permitted them, they may the more easily consent to the inward consolations of the grace of God."

With this in mind, we are able to gain some insights into the pre-Christian origin of European culture.

Yule: the Pagan Origins of Christmas

Few celebrations represent Christianity more clearly, for many people, than that of Christmas. Yet this celebration is possibly the most Pagan of them all, and Christians who rage against the most overt Pagan modern tradition, Halloween, fail to understand the very pre-Christian origin of Christmas itself, and its attendant symbolism.

Christmas has its actual origins in the Pagan celebration of the Winter Solstice, 21 December (in the Northern Hemisphere). The word Solstice is from the Latin meaning 'standstill' and this date is the exact middle of winter, when the night is at its longest and the day at its shortest. From that day on, the earth has turned on its 'left-right' axis and daylight hours will grow longer once again. The days will get longer and longer until the Summer Solstice - 21 June - when the day will be at its longest, and the night at its shortest, the exact middle of summer.

The Winter Solstice was a fire festival; fires were lit to strengthen and welcome back the sun on its six-month

climb up to summer, and it is from here that the traditional 'log fires' still associated with the festival (hence the chimneys) sprang. On the night in question, logs would be burned; giving rise to the Yule Log, lit with a brand from the Yule log used the year before, commemorating the continuity of the sun from one year to another.

It was only in 349 AD that Pope Julius formally selected 25 December as "Christ's Mass" day. Even this date was borrowed from another religion. At the time Christmas was created, Mithraism was very popular and the Christian Church gave up trying to stop the celebration of the solstice and the birthday of Mithras, the ancient Aryan sun god. Mithras' birthday was 25 December, so Pope Julius made Jesus' official birthday coincide with Mithras' birthday.

The Christmas Tree

The tradition of cutting down a tree and putting it into one's house is common to many European Pagan religions, ranging from the Mediterranean Basin right through to Northern Europe. This was done as part of the celebrations of the Winter Solstice, in recognition of the fact that while most plants withered and died in winter, evergreen trees, and conifers in particular, did not. They symbolized life surviving through the darkness of winter. Conifers, being native to Northern Europe, were not used in this way in ancient White societies and, as a result, ancient White Egyptians used the palm tree to symbolize resurrection and long life.

The first recorded decorating of an evergreen tree dates from Classical (pre-Christian) Greek times and is linked to the worship of the God Adonia, who in Greek mythology was brought back to life by the serpent Aesculapius.

The ancient Pagan Romans took up this practice, and decorated their trees with metal and images of the God

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The Pre-Christian Origins of European Culture

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of Wine and Good Times, Bacchus. They also placed 12 candles on the tree, in honor of the Sun God. These candles were also appropriated by the Christian religion and came to represent the 'light of truth'.

In Northern Europe, Druids tied fruit and attached candles to evergreen tree branches in honor of the God Odin. Other evergreen trees which were used as decorations by Pagans to show that life went on through the winter were holly and ivy trees. It was believed that associated woodland spirits would accompany plants into the home or shrine and not freeze to death out in the forest, surviving to return the favor and bring good luck in the following year.

Mistletoe is another plant seen at Christmas, and has its origins as a symbol of Love in Norse mythology. Baldur, the Sun God, was so revered by the rest of the Gods that they all agreed not to do or use anything to hurt him and placed a spell on everything in the woodland world to ensure this happened. Plant poison would have no effect on him, water would not drown him nor wooden arrows pierce his body – but the spell somehow missed Mistletoe hanging underneath the oak tree branches.

Loki – the god of mischief -- found out about this and tricked the blind god Hoder into throwing an arrow made from mistletoe at Balder, killing him. Balder was brought back to life again by the gods in a resurrection and the mistletoe promised never to hurt anyone again.

From here it became drawn into Christianity as a symbol of love, and people still exchange kisses beneath it.

It was Queen Victoria of Britain's German spouse, Prince Albert, who first brought his homeland's tradition of decorating an indoor evergreen to England around 1846.

Even the concept of gift-giving is Pagan. In Norse mythology, Odin gave man a new gift at the Winter Solstice, and Pagan Romans offered presents to the goddess Strenia at this time, leaving them in her shrine. They would then exchange clay dolls with each other at the same time to be placed in the home, which evolved into the nativity dolls today.

Modern Influences on Christmas

Pagan festival origins notwithstanding, the other two aspects of this celebration most closely related to Christmas – the 'spirit of good cheer' and Father Christmas – are also distinctly non-Christian.

The concept of the Christmas Spirit of giving, in fact only originated with the 1843 book by Charles Dickens, *A Christmas Carol*. The story of Ebenezer Scrooge, who has

a series of visits from the ghosts of Christmas past, Christmas present and Christmas future, makes him realize the evil of his life, and he reforms to become a generous, loving, and likable fellow.

Father Christmas was also not always the friendly old grandfather figure presumed today. Originally an obscure early Christian bishop from Turkey, St. Nicholas, who had his own celebration day on 6 December, the modern Father Christmas is largely the creation of the 1822 poem, *A Visit From St. Nicholas* ('Twas the night before Christmas...') by Clement Clarke Moore, and the Coca Cola Corporation's advertising campaign of 1932.

Moore's work gave the world its concept of Father Christmas as a man filling stockings, and messing around with reindeer and chimneys. In many European countries, St. Nick, based on the real St. Nicholas, was no figure of fun, but, appeared in homes as a glowering judge, testing children about their bad behavior. He would give presents to children who had been the most Christian, but he also carried a short whip to beat the un-Christian kids, and instead of presents, these unfortunate youngsters would get pieces of coal.

Up until 1931, Moore's 'Father Christmas' was most commonly dressed in green. In that year, the Coca Cola company launched an advertising campaign which dressed the figure in that company's colors – and the image has stuck in the popular mind ever since then.

Christian Objections to Christmas

These Pagan influences motivated many early Christians to object to the celebration of Christmas. The Biblical book of Jeremiah, for example, specifically forbids the practice of cutting down trees and putting them in houses, dismissing it as heathen. Jeremiah 10:2-4: "Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not."

When Oliver Cromwell and extremist Christian Puritans deposed the English King in 1642, one of the first laws they introduced was to outlaw Christmas, based on the Biblical injunction. Cromwell himself preached against "the heathen traditions" of Christmas carols, decorated trees, and any joyful expression that desecrated "that sacred event." Christmas was only restored with the return of the English monarch in 1660.

This fanaticism followed Puritan settlers into North America. The Pilgrim's second governor, William Bradford, tried to stamp out what he called "Pagan mockery" at Christmas time, and the celebration was outlawed in New England until the second half of the last century. As late as

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1870, classes were held in the public schools of Boston on Christmas Day, and any truant pupil was gravely punished or even publicly dismissed from school. It was only after the Puritan grip on New England society was dissolved, through further European immigration, that this rule was abandoned.

In 1659, the General Court of Massachusetts forbade, under the fine of five shillings per offense, the observance "of any such day as Christmas or the like, either by forbearing of labor, feasting, or any such way." The Assembly of Connecticut, in the same period, prohibited the reading of the Book of Common Prayer, the keeping of Christmas and saints days, the making of mince pies, the playing of cards, or performing on any musical instruments. These statutes remained in force until they were repealed early in the 19th Century.

It was only in 1870 that Congress formally declared Christmas a federal holiday, and the state of Oklahoma was the last to declare it a legal holiday, in 1907.

Easter – Origin in Fertility Rites Associated with Spring

Easter is actually a celebration of Northern Hemisphere Spring, the rebirth of new life, and of the Goddesses of Fertility. In Northern Europe, the goddess of fertility was named Eoster, and in Southern Europe, she was commonly named Cybele.

In the Mediterranean basin, the pre-Christian Spring celebration centered around the vernal equinox (March 20 or 21) which honored Cybele. Her consort, Attis, was, according to the mythology, born of a virgin, had died and been resurrected three days later. The death of Attis was commemorated on a Friday and the resurrection was celebrated three days later on Sunday.

Attis' story was, however, derived from even earlier gods, Osiris, Dionysus, and Orpheus, all of whom were 'born of a virgin' and had been killed and resurrected. In fact, the earliest representation of a crucifixion is that of Dionysus-Orpheus. The very word Easter is derived from the Norse fertility Goddess, Eoster, who was worshipped around Springtime as well.

As Christianity struggled to gain acceptance, a deliberate decision was taken to absorb Pagan customs rather than try and stamp them out. The rebirth theme of Spring was re-interpreted to symbolize Christ's death and resurrection, although this contained some inexplicable elements: the Easter egg and Easter rabbit.



Father Christmas: Based on an obscure 4th Century Christian Bishop in Turkey, St. Nicholas, the modern Father Christmas is the creation of a 1822 poem, *A Visit From St. Nicholas* ('Twas the night before Christmas...') by Clement Clarke Moore, and the Coca Cola Corporation's advertising campaign of 1931. Moore's Father Christmas was always dressed in green, until the Coca Cola advertising campaign dressed him in that company's colors, as can be seen above right, from the original advertisement.

The tradition of dyed eggs goes back to ancient Babylonian religions, and was also a symbol of fertility because of its very nature. Eggs have always been a symbol of new life, and were a natural symbol for Spring, as are rabbits, who proverbially do 'breed like rabbits.'

Originally Eoster, represented by the moon, would walk in the underworld for three days. The early church was so determined to remove the moon's symbolism from the celebration, that the rule was made that Easter would be held on the first Sunday after the first full moon after the vernal equinox. This is why the day upon which Easter is celebrated today, varies from year to year.

Groundhog Day

It is not only feasts or celebrations which have been appropriated directly by Christianity, which are overtly Pagan in origin. The typically American celebration of Groundhog Day, usually early in February, is related to Candlemas, St. Blaise's Day, and the Feast of Purification.

This celebration has its origin in Imbolc, a Pagan Spring festival, in which an attempt was made to divine what the last remaining parts of the close of winter were to hold. Originally, a hedgehog was used in divination, but European immigrants in North America used groundhogs (or woodchucks) because this was the closest animal they could find to a hedgehog.

May Day

The celebration of May Day originates in Beltane in ancient Ireland, where there was a sacred tree named Bile, the forerunner of the May Pole. Bile, much like the Norse Yggdrasil Tree, represented the connection between the heavens, the earth, and the other world. Dancing round the tree, or as it later became symbolized as a pole, was a form

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of celebration to mark the entrance of summer. The early church called this holiday "roodmas" to try to sway people from honoring the May Pole to honoring the Holy Rood (cross).

Halloween – Remembering the Dead

Another overtly Pagan celebration is that of Halloween, which has its origins Celtic season of Samhain. Each night on 31 October, Druids would observe a night vigil, opening the season of Samhain, which would herald a three-day festival. After the crops were harvested, Druids in Ireland and Britain would light fires and offer sacrifices of crops and animals. As they danced around the fires, the season of the sun passed and the season of darkness began.

In many places it was believed to be the night on which the distinction between this world and the next became blurred, and spirits of the dead could enter the physical world. Bonfires played a large part in the festivities and hundreds of fires are still lit each year in Ireland on Halloween night. The tradition of "trick-or-treat" is also related to activities on Samhain. Supposedly, spirits of the dead would try to return to their worldly homes, and people would appease these spirits by leaving them food and treats. The only problem with this tradition was that if the souls of dead loved ones could return that night, so could anything else. To ward off unwanted intruders – human or otherwise – the practice was developed of masquerade as one of the dead, wearing masks and other disguises. This is the origin of dressing up which still takes place on Halloween night.

The first of November, as a day to commemorate all the saints, was interposed to counter Samhain, when Pope

Gregory III (731-741) consecrated a chapel in the Basilica of St. Peter to all the saints and fixed the anniversary, not by chance, for 1 November. Even later, in the 11th century, the church would make November 2 All Souls' Day, a day to honor all the dead.

Pagan Origins of the Days and Months

Given the age of European culture, it is not surprising to learn that the names of days of the week and months of the year all

have ancient European origins. Sunday, for example, was named after the Norse Sun God, Baldur. Monday was named after the Moon Goddess, "Moon day," while Tuesday was named after the Norse God Tyr. Wednesday was named after Odin, or Woden, "Woden's day," and Thursday after the God Thor, "Thor's day". Friday was named after the goddess Frigga, and Saturday was named after the Roman God Saturn.

The names of the months are equally Pagan in origin: January is named for Janus, the Roman God of beginnings and endings. February is from Februa, a Roman festival of purification. March is named for Mars, the Roman God of War. April comes from the Latin Aprilis, a time of fertility. May was named for Maia, the Roman Goddess of Growth. June is named after the Roman Goddess of marriage, who was the wife of the God Jupiter. July is named for the Roman emperor Julius Caesar, and August is named for Octavius Augustus, Julius Caesar's successor. September, October, November and December are all from the Latin words for seven eight, nine and ten, respectively.

The Olympic Games

The opening ceremony of the 2004 Olympic Games in Athens, with its overtly Pagan images, underlined that fact that the world's greatest sporting event is thoroughly pre-Christian European in origin.

In fact, in 393 AD, the Christian Roman emperor Theodosius actually banned the Games, along with other festivals, for being "too Pagan." Under the emperor's direction, fanatical Christians closed and later tore down ancient wonders of the world, most notably the Temple of Zeus built in Olympia and the Temple of Serapis in Alexandria.

Theodosius's successor, Theodosius II, ordered his army to demolish the impressive stadium of Olympia, which could accommodate more than 40,000 spectators, in 476 AD. It was only some 1700 years later that the Olympic Games were revived, although for a time after its resurrection in 1896, many Christians still continued to object to the idea.

A 30,000-Year Legacy At Risk

This partial overview confirms that European culture is not some flash-in-the-pan or recent phenomenon, but the culmination of many thousands of years of tradition, heritage and destiny. The depth and extent of our communal European culture – from the Scandinavian North through to the shores of the Mediterranean – is a fine and rich heritage, and one which behooves those who understand the threats our race and civilization face, to be galvanized into action to save it.



An actress during the Pagan introduction to the Athens 2004 Olympic Games, dressed as ■ Minoan Goddess.



When most Americans think of U.S. foreign policy, the Middle East and possibly Europe, spring first to mind. Yet, for over a century, Latin America has been a major focus of America's ruling elite, to the detriment of that region and, ultimately, to the U.S. itself. Have you ever wondered why there is such a burning hatred for the U.S. in Latin America? Shaun Walker, Chairman of the National Alliance, explores this little known, but, racially speaking, hugely important aspect of U.S. foreign policy.

What would you call a country that used secret assassination against its foreign political opponents? That secretly used taxpayer money to fund corrupt dictators in foreign countries who routinely massacred and tortured their subject populations? That actively invaded sovereign foreign nations because their elected governments were opposed to international capitalist business interests, or who simply did not want to be satellites of the aggressive country? The best name for such a country would be the 'ruling elite of the United States of America.' For this is exactly how the U.S. State department, and its covert dirty tricks operations divisions, has behaved towards Latin America for over 100 years.

The majority of Latin America is, of course, of mixed racial extraction, being comprised of a mix of Indians, European settlers, and Negro slaves. Racially speaking, it should not even be of interest to a racially healthy U.S. Government – but a mixture of economic greed and chauvinistic nationalism has driven America's ruling elite to meddle with the region, generating huge hatred towards not only the U.S. Government, but also its unsuspecting population, who are baffled when millions of Latin American illegal immigrants arrive on these shores and are overtly hostile to the very concept of the United States of America.

The reasons given for these policies have varied, depending on what was in vogue from time to time. In the beginning, the concept of White paternalism (the largely correct belief that non-White people are incapable of managing themselves) and old fashioned imperialism were dominant. However, the original racist doctrine of "Manifest Destiny" and "Social Darwinism" (that the superior has a right and duty to dominate the weaker) has vanished as the White race's status and world domination has faded away.

The aspect of the "White man's burden," with all its paternalistic undertones, has remained within mainstream U.S. society, but in an altered form, which is manipulated by the existing power structure in two forms: firstly, it is driven by those deluded liberals who want to elevate Latin America to a higher living standard (this is of course, for racial reasons, impossible).

The second driver is a desire for political control throughout the region and economic imperialism by the trans-national corporations. As a result, as time goes on, the

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rationale for continued intervention has changed to that of 'suppressing communism' and, now, after the collapse of that ideology, into undisguised capitalist greed.

The War With Spain and the Occupation of Cuba

Early American foreign policy in the Americas was formalized by the "Monroe Doctrine" of 1823, which was designed to achieve regional control and provide a means of protecting the U.S. from foreign aggression. This policy was well-justified: just ten years previously, the U.S. had fought a second war with Britain, and the possibility of further European intervention in the Americas was not far fetched. Spain, as another European power with interests in the Americas, was the next natural target. America's obsession with Cuba was just as powerful then as now, so the U.S. media started an anti-Spanish campaign, appealing to Americans about the miserable living conditions of the non-White Cubans. In what became known as 'Yellow Journalism,' the U.S. media started agitating against Spanish rule in Cuba, culminating in 1898 when the U.S. battleship,

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\$50,000 REWARD. WHO DESTROYED THE MAINE? \$50,000 REWARD.

NEW YORK JOURNAL AND ADVERTISER

DESTRUCTION OF THE WAR SHIP MAINE WAS THE WORK OF AN ENEMY

\$50,000! Assistant Secretary Roosevelt Convinced the Explosion of the War Ship Was Not an Accident.

\$50,000 REWARD! for the Detection of the Perpetrator of the Maine Outrage!

\$50,000! The Journal Offers \$50,000 Reward for the Conviction of the Criminals Who Sent 258 American Sailors to Their Death. Naval Officers Unanimous That the Ship Was Destroyed on Purpose.

\$50,000 REWARD! for the Detection of the Perpetrator of the Maine Outrage!

THE MAINE

"Yellow Journalism": The *New York Journal* Incites Against Spain following the explosion on board the USS Maine, Havana, 1898.

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the Maine, was destroyed in an explosion in Havana harbor. Years later, it was discovered that a mechanical failure had caused the explosion, but at the time, the fact of the blast was more than enough ammunition for the 'yellow journalism' media to whip up public hysteria.

The U.S. declared war on Spain the same year, and, unsurprisingly, scored an easy victory. The U.S. gained Puerto Rico, Guam, several small Pacific islands and Guantanamo Bay in Cuba, which are all still U.S. possessions. Cuba's economic infrastructure was quickly taken over by Americans, who dominated that island's tobacco and sugar plantations. The excuse given for the original intervention, namely to help the poor Cubans, was quickly forgotten and the Cubans were not even invited to take part in the peace talks. U.S. troops only left Cuba in 1933, but right up to that time, the U.S. operated the customs house of Cuba and distributed state income as determined by the U.S. State Department, without any regard to the Cubans' opinions.

The nominally independent Cubans were also politically dependent on U.S. recognition of their government, or else they faced isolation from the world market, upon which Cuba was reliant for its sugar sales.

Further U.S. Expansion: Panama

This easy conquest encouraged America to seek even more regional control. Eyes were cast in the direction of the Isthmus of Panama, which was part of Columbia. Wealthy shipping families and industrialists in the U.S. coveted this land, and American troops had landed in the region of Panama in 1860, 1885, and in 1901. The ambitious and outspoken President Theodore Roosevelt, had arranged for the people of Panama to rebel against Columbia and form their own nation with U.S. backing, and provided military



President Theodore Roosevelt reviewing the Marines in 1906 during his visit to view construction on the Panama Canal.

aid and political recognition. This support was the quid pro quo for Panama in 1903 granting U.S. sole control over a narrow strip of land now known as the Canal Zone in return for cash payments.

The average American didn't gain much except the availability of new foods which were not previously imported, but for the wealthy capitalists who invested in Latin America, a healthy profit could be made as long as the region was kept stable, which often required the deployment of U.S. Marines.

"Gun Boat Diplomacy" - Intervention in Honduras, Panama

In 1905, President Roosevelt's foreign policy, the so-called "Gun Boat Diplomacy," had required U.S. troops to land in Honduras. American businesses took over large parts of the fruit industry in that country, and if there was a threat, real or imagined, to their projected profit margins, they could request assistance from the U.S. State Department for intervention.

Although Panama was in theory, a sovereign nation, the U.S. also landed troops there in 1908. By this time, the Americans had stopped trying to justify these acts of intervention as 'trying to help the native population,' but instead took a more paternalistic approach, stating that these countries were not responsible enough to govern themselves correctly.

President William Taft pioneered the "Dollar Diplomacy" strategy of dealing with the Third World tin pot countries on America's doorstep. This entailed paying off the ruling elite of these countries in the form of 'aid' or 'loans.' This inferred a change in policy, even though there or course was no change in the determination to use military intervention if necessary.

Nicaragua Invaded in 1909

In 1909-1910, the U.S. government helped to overthrow the legitimate government of Nicaragua, but had to land troops in that country in 1912 when it became apparent that the new regime was not being run in a manner considered acceptable by the U.S. State Department. The intervention was, as by now usual, cheered on from the sidelines by American bankers who had economic interests in Central America.

Corrupt Dictator Misdeeds Overlooked

The year 1912 was busy for the U.S. Marines. Not only did they land in Nicaragua and stay until 1924, but they also landed in Cuba and Panama. There was no threat to U.S. security from any of these nations, but U.S. commercial interests, working with the State Department, wanted to set up stable, pro-American business governments. The most successful form of these governments was one where the military was interwoven into the fabric of the ruling elite. As long as this criterion was maintained, then all

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behavior by the ruling body was overlooked by the U.S. government: this included the massacre of peasants, as happened in El Salvador in the 1930s, when some 17,000 were famously killed.

When the local government was not strong enough to control the country, as was the case in Nicaragua, several thousand Nicaraguans were killed by U.S. Marines during the resultant military intervention.

American Troops Land in Mexico, 1914

When the local government did have control of the country, the U.S. required that they follow guidelines dictated from the American State Department. For example, when the U.S. was trying to influence Mexico (as the American oil companies had a lot of money at stake there), and the Mexican leader, Emiliano Zapata, and his followers wouldn't tow the line, American forces landed in Vera Cruz, Mexico in 1914 to demonstrate that force could, and would, be used.

Dominican Republic Invaded in 1916

Another example was the Dominican Republic, which was labeled backward and ungovernable. U.S. businessmen wanted to open shop there, so it was invaded in 1916. It took eight years to completely change the political system. A new military, complete with an academy, two zones (north and south) were established for a new group of local elites who were eager to cooperate with the U.S. Once established, the new, cooperative, political regime, led by the bloody dictator, Rafael Trujillo, was installed.

Nicaragua Invaded in 1926

In 1926, Marines landed in Nicaragua. The by-now practiced U.S. State Department system which had been developed and implemented in the Dominican Republic, was replicated in Nicaragua. That country's military strongman, Anastasio Somoza, like Trujillo in the Dominican Republic, became a strong supporter of U.S. policy, and worked his way to gain total control of the government. This required tricking Cesar Augusto Sandino (the popular guerrilla leader) and killing him, which resulted in the ousting of the ruling regime in 1936. None of these actions were disapproved of by the U.S. State Department. This Somoza family dynasty would rule Nicaragua until 1979, using outright violence to maintain control.

El Salvador Invaded in 1932

An intervention was also deemed necessary in El Salvador in 1932. At this time, President Franklin D. Roosevelt, began to implement the "Good Neighbor Policy" which had been developed in the 1920s but never been put into effect. This entailed a temporary ending of the 35-year old policy of direct military intervention, but

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the maintenance of economic and political leverage (i.e. U.S. recognition), which essentially meant the economic control of the Latin American economies.

U.S. Economic Colonialism Strips Chile and Brazil in 1940s

During World War II, the U. S. committed a non-violent take-over of the economies of most of Latin America, most noticeably in Brazil and Chile. This U.S.-favored (dominated) economic relationship was quite costly to Latin America. For example, it is estimated that 50 percent of Chile's 'normal' profits were taken by U.S. businessmen, and that country's copper industry suffered a severe shortfall because the U.S. demands cut into domestic copper production. The same occurred with Brazil's coffee industry.

"Containing Communism"

By 1950, the U.S. had the most powerful economy in the world. Latin America was struck with poverty, and the rulers in those countries were aligned to capitalists. Since these capitalist economies didn't help the poor, it was unsurprising that the peasants tried to change the system, often by violent campaigns. The reality is that the workers and the poor in Latin America had legitimate social and economic goals, but their concerns meant economic reform which was not friendly to the projected profit margin of the ruling class and of U.S.-owned companies. As a result, the policy of "containing communism" was developed, using the same false logic which drove America into Vietnam.

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Above left: A mass grave burial ceremony in a Nicaraguan village, following an attack by U.S.-supplied Contra rebels. Above right: A child soldier of the U.S.-backed contra rebels, fighting the left wing Nicaraguan government.

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CIA 'Covert Operations' Topple Guatemalan Government, 1954

When Colonel Jacobo Arbenz, from the Guatemalan Workers' Party (PGT), started implementing social land reform in 1951, no overt or covert action was taken against Guatemala or its ruling elite. But, when these land reforms included land owned by United Fruit Corporation and, worse still, the financial compensation paid to United Fruit was far less than what they wanted, the U.S. Government became concerned.

There had only been two methods used to control Latin America. The carrot (money) or the stick (U.S. military force), but now, after 1950, the stick had become invisible and was controlled by the CIA. By 1954, the CIA had formed a small army and used it to topple Arbenz and install a new "friendlier" (to the U.S.) regime in Guatemala.

This was the new CIA strategy developed to overthrow governments. The justification for intervention had changed from an openly racist policy which claimed the Latin Americans were inept at government, to the "containment" policy which claimed they were irresponsible at implementing any social reform and therefore would not be allowed to. Years later, Henry Kissinger would say that the U.S. had to intervene in a country that was so "irresponsible as to allow it to become communist."

Cuban Communists Buck U.S. Policy in 1959, and Pay the Price

This new containment policy suffered a reverse in 1959, when Fidel Castro toppled the corrupt dictator Fulgencio Batista in Cuba, and subsequently established a communist regime and a Soviet satellite nation.



The U.S. had made several attempts to topple Castro, with the failed "Bay of Pigs" invasion being the most famous.

After this "loss of a country," U.S. foreign policy became even more aggressive. Any other country that implemented any sort of socialist reform was labeled as hostile, and became a target of U.S. foreign policy.

U.S.-Supported Military Coup in Brazil, 1964; and Dominican Republic, 1965

In 1964, a military coup in Brazil, supported by the U.S., launched a nine year military junta, highly repressive of all democratic change or social reform, but also quite pro-U.S. and U.S. business.

In 1965, the Dominican Republic was invaded by 25,000 U.S. troops and heavy fighting ensued. The U.S. replaced the old Dominican government with a State Department approved regime.

U.S.-Supported Military Coup in Chile, 1973

In 1970, a democratically elected government was voted into power in Chile. This government had strong socialist and even communist leanings. The leftist president, Salvador Allende, was targeted by the CIA and a coup was attempted almost straight away, but failed. The U.S. then went out of its way to ruin all Chile's foreign financial dealings. Chile tried to become a neutral nation, but this was not in line with U.S. interests, and an American-backed military coup finally deposed Allende in 1973.

Augusto Pinochet's rightwing military dictatorship lasted until 1989, brutally suppressing resistance, without comment from the supposed 'democratic' U.S. State Department.

Nicaragua: U.S. Wages Covert War on Nicaragua 1979-1990

Nicaragua became the second country to be "lost" in 1979, when the U.S.-backed dictator, Somoza, was defeated by the Sandinistas (and an assortment of groupings). For the next 11 years, Nicaragua would come under massive assault by the U.S. in the form of CIA covert operations, Contras, and even having the U.S. mine its harbors.

During the 1980s, the U.S.-backed military rulers of both El Salvador and Guatemala engaged in a violent civil war with insurgents in those countries. The rebels were leftists, and the U.S. tacitly approved of the violent methods used to stop the rebels. These methods included rape, torture, death squads, and even large massacres.

Grenada Invaded in 1983

The U.S. also invaded, and easily toppled, the tiny island-nation of Grenada in 1983, and installed a "friendly" government. Grenada was building an airport to create a tourist industry in this impoverished country, but it was being built with Cuba's aid. Because Cuba had a tiny presence there, the U.S. government justified the invasion as crucial to U.S. interests in the region.

Panama Invaded in 1989

The reason given to invade and control Latin American countries changed in 1989 when 13,000 U.S.

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troops invaded Panama. In this case, the country's ruler, Manuel Noriega, was corrupt and had a minor involvement with the drug trade, which became a political embarrassment for the U.S., as the CIA had used Noriega as an ally.

Noriega had also committed the grave error of toying with the idea of nationalizing the mineral resources of Panama, which are controlled by American capitalists. An excuse was needed: when an American marine, who was apparently under the influence of alcohol and in a vehicle with his alleged mistress, refused to stop at a Panamanian roadblock, he was shot dead. The then President, George Bush (Sr.), grossly distorted this killing by saying Manuel Noriega had ordered it. The rest is history. Estimates of the number of people who died in the resultant conflict, varies between 600 and 4,000, but the real significance was that the U.S. had set a precedent of invading a sovereign country and one which was previously an American ally.

Haiti Invaded in 1994

In 1915-1934, the U.S. first took over Haiti, establishing a government to State Department standards. However, the continuing Third World chaos in that country caused the most recent U.S. intervention in the region, which was the occupation of this "oldest Black Republic in the World" in 1994.

A military coup had ousted Jean-Bertrand Aristide, and one Raoul Cedras was in power. Aristide had been helpful to the CIA over the years, so the U.S. said he must be put back into power. It had been proven, even by the CIA, that Aristide was ruthless and had had many people killed.

This is reminiscent of FDR's immortal words about Somoza; "He's a son of a bitch, but he's our son of a bitch." The reason given to invade Haiti in 1994 was to restore democracy. The two unofficial reasons were tailor-made for the conservatives and for the liberals. The liberal explanation was to help "those people" to get a stable government and a better way of life. The conservative angle was to stop "those people" from coming to America as illegal aliens as there were many thousands that had already done so or attempted to do so, with several hundred thousand poised to do so.

The liberal angle is subtly paternalistic and the conservative one is subtly racist. This operation has already cost over \$4 billion to U.S. tax payers.

American Public's Ignorance

The American public has never shown any real concern for Latin America, and actually most Americans know very little about Latin America. The only protest to U.S. intervention in the region has come from a few scattered leftists, and ignored by mainstream America.

The only real interest in Latin America from the U.S. comes from the Jewish-influenced trans-national corporate elite and certain segments of the federal government. The most likely reasons which will be offered

U.S. Hegemony in Latin America



Above: A multiracial squad of Marines train in the jungle to continue the fight for America's ruling elite in Latin America, while the real battle is on at home for White possession of the continental United States.

for future intervention in the Americas will be to topple governments "involved in drug trafficking," those who are "oppressive to their people," or who are "undemocratic". The best reason for intervention, namely to curb immigration, will be ignored.

Results of American Policy in the Americas

The past century of American foreign policy has had two significant consequences: firstly, the steady intervention has unquestionably been negative for the economic development of the region, which in turn has led to the second, and most important consequence, namely the speeding up of immigration, both legal and illegal, from this region onto the continental United States.

In addition, the true face of America's ruling elite can be seen in its dealings with Latin America: while pretending to be the torchbearers of democracy and freedom, in reality they are corrupt capitalists who do not hesitate to use murder, blackmail and violent aggression against their opponents. Ultimately, dissidents within the U.S. must expect this corrupt gang to resort to such measures before they are finally overthrown, and meet the end that they themselves have sent so many others to face.



Norway

Norway's Pro-White Progress Party Comes Second in Elections

Norway's political establishment is still shaking after the pro-White populist Progress Party (*Fremskrittspartiet*), likened to France's *Front National*, placed second in September elections in Norway, polling 22.1 percent of the vote and increasing its parliamentary representation to 37 seats.

The outgoing governing party of former Prime Minister Kjell Magne Bondevik, the Christian Democrats (*Kristelig Folkepartiet*), was destroyed with just 6.8 percent of the vote, and their partners in government, the Conservatives (*Høyre*) polled 14 percent. Progress Party leader, Carl I. Hagen, gained 11 more seats from the last elections held in 2001, meaning that the party now has at least one representative from every county in the country, and clearly ranks as the largest non-socialist party in Norway.

The surge in votes came after the Progress Party openly linked non-White immigration to crime in Norway, through its main election leaflet, to which the establishment liberals and conservatives alike all reacted in horror.

The striking leaflet, featuring a man wearing a balaclava and brandishing a shotgun alongside the quote: "The perpetrator is of foreign origin ...!" It continued: "For the Progress Party, a stricter immigration policy and a stricter crime policy is about safety. ... Safety for people to walk the streets without fear of being raped or robbed."

The Progress party has the facts on its side: The latest figures from Statistics Norway (SSB) revealed that non-White immigrants in Norway have a criminal conviction rate more than twice that of native Norwegians.

"Many youngsters with an immigrant background end up in a route to crime ... and we think it is important to focus on that. But if others want to put a lid on the problem and not debate it, we won't solve these problems," said Per Sandberg, Progress Party immigration policy spokesman.

Although party leader Hagen is set to retire before the next election, Norwegian political pundits fully expect the Progress Party to continue to grow, and have a realistic chance of entering government in the next elections.



Carl Hagen, leader of the populist pro-White Progress Party.



The Progress Party leaflet which caused so much fuss, identifying criminals with non-White immigrants.

Russia

'LET THE COSSACKS SORT IT OUT' - COSSACK LEADER

White Russians Threatened by Mixed-Race Immigrants

The leader of the Don Cossacks, who is vice governor of Rostov *oblast*, has called on the Russian government to allow 'Cossack forces' to restore law and order "in Russian areas threatened by a rising tide of non-Russian immigrants from over the Caucasus."

In an interview posted on a Russian nationalist Web site, Viktor Vodolatskiy said that the situation was now critical and that local Russians were pressing for Cossack intervention. He said his Cossacks could restore order and "quickly teach the new arrivals" how to behave.

Vodolatskiy's remarks came after a group of Chechens raped the daughter of the Cossack leader in Remontnoye, and when local police did not arrest the perpetrator, some 500 Cossacks converged on the village to take the matter into their own hands. The Russian government was forced to mobilize a local army unit to prevent open race war between the enraged Cossacks and the mixed-race immigrants.

The local White Russian population expressed its overwhelming support for the Cossacks at a resultant public meeting. Further evidence of the Cossacks – descendants of Russian frontiersmen who drove out the Asiatic occupiers of Siberia two centuries ago – popularity lies in the fact that Vodolatskiy was elected to a senior government position, and the news that joint Russian Army-Cossack patrols are now taking place in Remontnoye.

Note that inclusion in this section does not in any way imply affiliation to, endorsement of, or even contact with organizations or individuals mentioned.

Italy

Italian Liberals Shocked by 'Mixed Race' Remark From Senate Speaker

The speaker of Italy's Senate has come under fire from the Roman Catholic Church and some political leaders and commentators for saying Italians risked becoming members of a "mixed race" because of immigration. The comments by Marcello Pera drew wide attention because his post ranks only second to the presidency in Italy's constitution.

"In Europe, the population is decreasing, the doors are open to uncontrolled immigration and we will all become members of a mixed race," the speaker of the upper house of parliament told a meeting of young Catholics in northern Italy. Although Italy has far fewer official immigrants than other European countries – only 4.5 per cent of the population – the issue of illegal immigration has become hot and is expected to be a key part of the debate in the 2006 national elections.

Pera, who has been Senate speaker since 2001 and hails from Prime Minister Berlusconi's Forza Italia Party, co-authored a book on Europe in 2004 with the future pope when he was Cardinal Joseph Ratzinger. Parties such as the Northern League, which is part of the ruling coalition, have long linked immigration with crime and terrorism.

NEWS SHORTS - NEWS SHORTS - NEWS SHORTS - NEWS SHORTS - NEWS SHORTS**Belgium Beefs Up Immigrant
Expulsion Services**

The Belgian immigration service (DVZ) was allocated 15 'expulsion public servants' from September 2005, tasked with the accelerating deportation procedures and boosting the number of people voluntarily returning to their land of origin. The move comes as the number of asylum seekers in the tiny nation has doubled in the first half of 2005, compared to the previous year. Their countries of origin were identified as Chechnya, Rwanda, Serbia, Montenegro, the Congo, Iran, Burundi, and China.

**One Third of Britons see
Multiculturalism as Threat**

A Mori poll for the BBC has revealed that 32% of Britons think that multiculturalism "threatens the British way of life" and 54% think "parts of the country don't feel like Britain any more because of immigration." Amongst Muslims interviewed, 87% thought multiculturalism improved British society, but only 28% thought people coming from abroad should adopt British culture and values.

* The editor of the Scottish weekly newspaper, the *North East Weekly*, has been charged under the UK's Race Relations Act following the publication of an article claiming that a massive refugee camp could be built in Scotland. Alan Buchan was arrested after an editorial appeared titled "Perverts and Refugees."

Buchan wrote that there was widespread opposition to refugee camps being built in Britain because "The people know their communities would be turned into ghettos where murder, rape, robbery, assault, break-ins, and numerous other crimes become prevalent."

France 'To Expel Radical Imams'

In another indication of hardening European attitudes towards the Muslim

invasion of that continent, the French Interior Minister, Nicolas Sarkozy, has vowed to deport any Muslim cleric preaching violence. France had already shocked the liberal establishment by, in direct reaction to the London bombings of July 2005, re-imposing border controls with its EU neighbors.

**South Africa's Largest City: 755
Power blackouts in 8 Months**

Further evidence of the rapid collapse of formerly orderly White-ruled South Africa's infrastructure came with a report, published in a newspaper in Johannesburg, that country's largest city, which revealed that over an eight month period, there had been three power cuts per day, producing a total of 755 outages over the 240-day period.

Equipment failure is the primary cause, exacerbated by the lack of skilled personnel to maintain the network systems, as is already common in the rest of Africa.

**UK Criminal DNA Database
Reveals Extent of Black
Criminality: One Third of All
Black Males Are Registered**

A furor has erupted in the UK after it was revealed that Black males appear at a ratio of four to one over White males on the UK's national criminal database, prompting 'civil rights' organizations to start complaining that the system is somehow 'racist.'

The national police DNA database, launched in 1995, contains almost three million profiles, drawn from arrested suspects over this period. An incredible 32% of all Black males within the UK are on the database, compared to only 8% of White males.

The over-representation of Black and minority ethnic men on the database, which Professor Alec Jeffreys, inventor of the DNA fingerprinting technique, has recently described in the *New Scientist* as 'highly discriminatory,' is likely to spill over into racialized policing.

**Pro-White Activists Strike in
Australia**

The White Pride Coalition, a new pro-White activist group in Australia, has won major publicity for itself following a leaflet and poster drive in the Queensland city of Toowoomba, and intends spreading its campaign throughout the country.

White Pride Coalition spokesman Terry Davis said his members had plastered Toowoomba and the nearby town of Crows Nest with posters and distributed brochures describing White women as the "world's most endangered species."

"Our Queensland branch has been rather active, I'm pleased to say," Mr. Davis said. "When you get crime in these areas, you know it's going to be the Blacks. Something has to be done about it."

Referring to an incident where a Sudanese family left the town after being pelted with eggs by angry local residents, Mr. Davis said his members were not responsible for physical attacks, but he could understand why others felt motivated to use violence.

"People feel frustrated and they're taking out their frustration in various forms," he said. "We'll be seeing a lot more of this. It's frustrating when your television is stolen or your daughter is raped."

The Catholic Church has lodged a complaint with the Human Rights and Equal Opportunities Commission about the White Pride Coalition's activities in Toowoomba.

Executive Council of Australian Jewry spokesman, Jeremy Jones, said any refugee offended by the campaign would have a strong case against the group under anti-vilification laws. "These laws are intended to protect vulnerable people in their position."

*Australia is set to be around 35% non-White by 2025, with most of the newcomers being Asians, and the rest being of Middle Eastern and African origin.

Note that inclusion in this section does not in any way imply affiliation to, endorsement of, or even contact with organizations or individuals mentioned.

Planet of the Apes: New Orleans Flooded by Racial Catastrophe

The whole world knows the story of Hurricane Katrina and the subsequent rape, looting, murder and mayhem which broke out amongst the Negro population of the city in the wake of that natural disaster. The images of Negro looters, chest deep in excrement-filled water, staggering off with plasma TVs, electronic equipment and other 'survival essentials,' has worn its way into the collective consciousness of the world's TV viewers.

No amount of liberal bleating can hide what everyone saw on TV: that the Negro population reverted to total savagery, even to the point of attacking White rescuers who came to the city with the intention of helping the so-called victims. The horror stories which emerged from within the Louisiana Superdome and the Convention Centre, the stories of seven-year old girls being raped to death; the shootings, robbery, and vicious assaults on the few Whites unfortunate enough to be caught up in what degenerated into the greatest display of genuine African savagery since the LA riots, will still doubtless enter folklore.

Yet the real story of Hurricane Katrina is not written in the natural disaster of the hurricane – which was inevitable, and will occur again – but in the total collapse of New Orleans's administration, tax base, and social order following the much earlier catastrophe to strike that metropolis: that of White flight and the subsequent Negrification of the city.

From the time of its founding, New Orleans always had a large non-White population, with large numbers of African slaves imported into the port city to work on the surrounding plantations. The result was that in 1910, the non-White population of New Orleans was measured at exactly

New Orleans: Racial Population Shift					
Year	Total Pop.	Whites (%)		Non-Whites (%)	
2000	484,674	135,956	28.05	348,718	71.95
1990	496,938	173,554	34.9	323,384	66.1
1970	593,471	323,420	54.5	270,051	45.5
1950	570,445	387,814	68.0	182,631	32.0
1930	458,762	328,446	71.6	130,316	29.4
1910	339,075	249,403	73.6	89,672	26.7

Source: US Census Bureau

89,672 persons, or 26.7% of the city's population, one of the largest of any single city in America. Strict segregation kept however the city's schools in particular, separate.

This figure has, however, grown increasingly worse as time went on, as illustrated in the table alongside, which reveals that by 2000, Whites had shrunk to 28.05 percent of the city's population, an almost complete inversion of the racial demographics within a space of 90 years.

The desegregation which followed the Civil Rights legislation of the 1960s, precipitated massive White flight from the city of New Orleans. At the time of the 1954 Brown v. Board of Education court decision, the landmark ruling by the U.S. Supreme Court that ordered desegregation, New Orleans's school system had been half-white and half-black. Between 1965 and 1975, the white student population dived from 37 percent, to less than 20 percent. By 2000, Black enrollment reached 90 percent at many schools in the city, with Whites seeking refuge in outlying parishes.

Social Collapse

The Negrification of the city has resulted in the wholesale collapse of most forms of social order. New Orleans has one of the highest murder rates in America, ten times the national average. According to a report by the *Associated Press*, gunfire is so common in New Orleans — and criminals so fierce — that when university researchers conducted an experiment in 2004, in which they had police fire 700 blank rounds in a neighborhood on a random afternoon, "no one called to report the gunfire."

Criminals have ruled New Orleans for some time, convincing many Whites, long before the hurricane, that the city was unlivable. According to the New Orleans Police Foundation, most murderers get off — only 1 in 4 are convicted — and 42 percent of cases involving serious crimes since 2002 have been dropped, indicating a further collapse of the judicial and investigation systems. This decline in civil administration is similar to that in the Third World — and for precisely the same reasons.

Black Police Loot and Flee as Law and Order Collapses

The failings of the majority Black New Orleans police force, obvious prior to the Hurricane through the appallingly low conviction rates outlined above, was

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dramatically illustrated at the height of the chaos following the arrival of Hurricane Katrina.

Not only did Black police personnel join in the wholesale looting of shops – in full view of television cameras – but as many as two thirds just quit their posts completely. While some reports put the Black police AWOL rate at around 20 percent, Lt. Gen. Steven Blum, chief of the Pentagon's National Guard Bureau, said two-thirds of the police in New Orleans had simply abandoned the force.

The Black make-up of the police force of New Orleans was no accident, but one of deliberate design by the Black city administration. After Blacks took control of New Orleans, they required new police recruits to live in the city itself. This was of course, a deliberate measure to ensure that only Blacks could join the force, as almost no Whites actually live in the city. The rapid departure of experienced White police officers to surrounding parishes resulted in a shortage of officers, which was compensated for by the NOPD lowering its minimum acceptance standards. Recruits with criminal records, Driving While Intoxicated, unfavorable employment records, and dishonorable discharges from the Armed Forces were allowed to enter the force, whereas they had previously been excluded.

Collapsing City Tax Revenues

White Flight, as evidenced by the vanishing White school children, has also dramatically affected the city's tax revenues. According to the 2000 census, 27.9% of the population and 23.7% of families in New Orleans are below the poverty line.

Out of the total population, 40.3% of those under the age of 18, and 19.3% of those 65 and older are living below the poverty line. Averaged out, the city of New Orleans has a 34 percent poverty rate, triple the national average. These non-Whites are a total write off as far as tax revenues go.

According to the 2000 Census, only 36% of adults in Central City, the area with the largest Black population, have full-time employment. Of the residents who work, 43% have low-wage jobs in hotel, restaurant, health care, and retail businesses. More than 53% of the residents live in poverty, 59% of the households have no vehicle, and 86% are renters. Median family income for those Blacks who are actually employed in New Orleans is \$21,461 compared with \$40,049 for White families. Per capita income for Black families is even more out of step, \$11,332 compared with \$31,971 for White families.

There are, in total, around 100 million American taxpayers – which means that on average, about \$13,000 is collected per year from each taxpayer. With the New Orleans per Black per capita income already below this figure, it is simple to see that even the employed Black population is unable to meet the most basic demands of keeping the city in any sort of financial working order.

That this is so, is confirmed by the returns submitted under the Earned Income Tax Credit (EITC) system, which is a refundable federal tax credit designed to help “the poor” who claim to be disproportionately affected by various income taxes, especially the regressive Social Security tax. A Brookings Institution conducted a 2001 study that found New Orleans to be the highest of 27 EITC cities surveyed nationwide in terms of percentage of qualifying citizens, with one-third of all that city's taxpayers earned EITC refunds in tax year 2000.

No Income Means Infrastructure not maintained

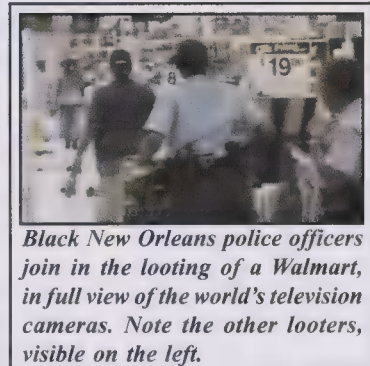
The majority of the city of New Orleans is – and has always been – below sea level. When the city was majority White, an intricate system of pumps and dykes was built in order to keep the city dry. The 22 pumping stations need to work nearly continuously to discharge normal storm runoff and seepage. The dykes and levees cover some 350 miles in total, and require substantial investment to keep operational.

The collapsed tax revenue of New Orleans – directly attributable to White Flight – has meant that the city has for many years been unable to maintain or improve the system built by the original White city fathers. Efforts to add backup power generators to keep the pumps running during blackouts have been delayed by a lack of Federal grants.

The 17th Street levee which gave way and led to the flooding of New Orleans by Katrina's waters, was part of an intricate, aging system of barriers and pumps that was so chronically underfinanced that senior regional officials of the Army Corps of Engineers complained about it publicly for years. Weaknesses in the levee system were foreshadowed in a report in May 2005 on the hurricane protection plan for the region and the budget gap, which stated that “(T)he current funding shortfalls in fiscal year 2005 and fiscal year 2006 will prevent the Corps from addressing these pressing needs.”

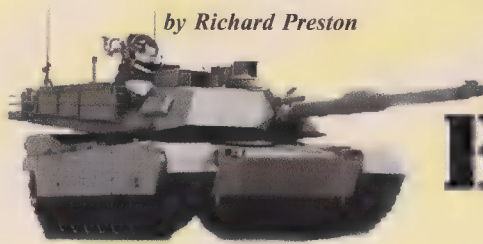
Racial Flood Worse Than Water

The racial reality of New Orleans was therefore not only illustrated in the scenes of rampant Black criminality witnessed on television sets, but also in the run-up to the natural catastrophe. Administrative incompetence, a collapse in the social order, racially-caused economic decline, and a resultant shrinkage of the tax base meant that the city's defenses against such a hurricane – which had been long expected – were not up to scratch. The natural disaster took on the proportions it did, because of the racial disaster in New Orleans.



Black New Orleans police officers join in the looting of a Walmart, in full view of the world's television cameras. Note the other looters, visible on the left.

by Richard Preston



THE BATTLE FOR BASE ALPHA ZERO CHARLIE

The flash lit up the night sky. In the shine of the residual glare, Stanton looked across at his team members. Peter, Sam, and Gavin were all still OK, but Jimmy was falling further behind with the leg hit he had taken in the initial assault on the outer perimeter. Stanton turned away grimly: as much as he wanted to help his old school friend, he knew the mission priority. All the team members had been fully briefed, and all had entered the contact knowing the risks and rules of engagement.

The rest of the assault team was now in place. Stanton heard the eerie whoosh of the mortars over his head, and braced himself for the impact; they were a bit closer to the target building than they had anticipated. The reconnaissance had underestimated the distance between the perimeter fence and the warehouse wall, and he had been forced to halt his team amongst the rocks which formed part of the natural contour, instead of the side wall as originally planned.

The first mortar hit the roof with a direct hit. "God, those are professionals, just like they said they were," thought Stanton. Their service in the US Army had paid off after all, even though the rest of the team had been suspicious of the Johnny-Come-Latelys, especially as they had served the corrupt regime before coming over to the White Liberation Army.

Stanton didn't have time to think any more: the second, third, fourth and fifth mortar shells landed in a pattern which seemed as if they were directly on top of each other, even though they must have been fired from three different tubes which the mortar team had brought along. The accuracy was stunning, and the Hispanic and Negro guards, shaken out of their lethargic sleep by Stanton's initial assault on the perimeter, stood no chance inside the top levels of the warehouse. The roof was ablaze – the mortar team said they were using some type of incendiary shell – and the two top floors were a burning mass of wood, melting metal, and material.

Stanton looked back at his small team: Jimmy had caught up with them, but it was clear he could not go on, not only for his own sake, but because he was going to hold the team up. Stanton took the decision: "Jimmy, a change of plan. You stay here and provide rear covering fire if the other teams don't hold the attention of the other guard units long enough." Jimmy just nodded his head. He knew the rules, and set up his M-240B machine gun in a niche in the rocks, facing back in the direction they had come.

If the support teams did their jobs well, he would have no problem. If they did not..... Stanton took his mind

to the task now facing his reduced team. "On the count of three!" Stanton barked the short order. There was no need for further instructions. Each man knew his task: destroy the five Abrams battle tanks that the under secretary for defense, Paul Wolfenstein, had ordered to this rural town to try and suppress the WLA revolt.

The months of training in the Ozarks was now coming into force: Stanton's team fanned out, each man providing a covering arc to the next, and, doubled over so as to present as small a target as possible, bounded towards the burning building.

The sole surviving Hispanic guard was hiding behind some packing cases just inside the small side door. His terrified, pitch black eyes froze in horror as he saw Stanton's M4 carbine point in his direction. Stanton swore he could actually see the first few rounds leave his weapon and tear Private Rameriz's face apart. At least it was quick, Stanton thought, considering how the overwhelmingly non-White US Army troops had raped-to-death the eleven elderly White townswomen who had not been evacuated by the WLA to the next town in the liberated perimeter.

The five Abrams were parked in the shed. The fire from the roof was already burning through part of the ceiling, even though the building had been constructed with a concrete buttress over the heavy munitions store. Although the Abrams had first entered the Army's service in 1980, they were still the mainstay of the assault armored force, and successive updates had seen the mighty tank acquire a 120 mm gun, target control systems, anti-biological warfare containment, and special armor. They were magnificent machines, and all of a sudden Stanton had an idea.

"Peter! Sam! Place charges in the last three tanks! Gavin, you the fourth! Set all the timers for ten minutes, I repeat, ten minutes, not the five planned, and then meet me at the front tank, We are gonna take this as a trophy!" Stanton's team members knew instantly what their widely respected team leader had in mind. They had been on operations with him before, and knew his unorthodox leadership style included spur-of-the-moment initiatives, which had always proven to be the correct ones. After all, the fact that the WLA had seized half of this state's rural towns was directly attributable to Stanton's leadership. They and the WLA leaders knew it, and although unorthodox, Stanton was always given leeway in the field.

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The three team members quickly distributed their charges, climbing into the steel monsters, placing their charges on top of the ammunition cases inside the turrets. After setting the timers to ten minutes, they scrambled out again. Nine minutes, 55 seconds to go.

Stanton was already in the driver's seat of the front Abrams. The other three scrambled in and took up position as best they could find. Although the tank took a crew of four, the other three had never been inside a real one before, having practiced at base with a wooden mock-up built by Stanton.

Stanton hit the starter. Fortunately, the increasingly degenerate US Army crews had left all the ignition procedures and operation codes lying in the vehicles, in contravention of orders of course, and not for the first time he smiled to himself at how the rotten system was collapsing from the inside because of its racial equality madness.

The 1,500 hp turbine engine roared into life. The cloud of black exhaust smoke puffed out from the side rear, and Stanton was in business. "Shut the hatch!" he shouted at Gavin, who had occupied the top seat. The monster was surprisingly responsive for its size, and Stanton had little to do except hit the accelerator towards the floor. The steel behemoth lurched towards the closed warehouse door and smashed through it as if it were made of cheap pine.

Peering through the slit viewing port, Stanton was shocked at what he saw. Hundreds of US Army troops, their Negroid-descended prognathic profiles clearly visible against the flash of their weapons, were attacking the heavily outnumbered WLA diversion force which was meant to provide the distraction from Stanton's team. Things were looking bad, and three Bradley M3A3 Cavalry fighting vehicles were also deployed against the WLA men. The Whites were being picked off by the superior weaponry, weaponry which other White men had designed and built and which was now in the hands of the alien Jew-controlled US government and its non-White army.

Armed with a 25-mm M242 Bushmaster cannon, a TOW II missile system, and a 7.62 mm M240C machine gun, the Bradleys were no pushover, and virtually impregnable to small arms fire, even though Stanton knew that there was a grenade launcher team in the WLA unit as well. They would, however, be right at the rear of the operation, and had no doubt been called up to the front combat zone. Stanton knew, however, that they would in all likelihood be too late: by the time they got there, the front line would have moved back to them, and they would find most of their comrades already dead.

But how to help? Although Stanton and his crew were in a far superior fighting vehicle, only Stanton himself had ever been part of a tank crew before, in his earlier military career in the Canadian Army, and he could not drive, load, and fire the vehicle all by himself. He summed up the situation, his clinical mind processing all the available data. First priority was the Bradleys, then the troops.

Without taking his eyes off the scene in front of him and, driving full speed ahead, he shouted up at Gavin to grab the bag of charges which had been meant for the tank they were now driving. "Set the timers to 30 seconds, and break the charges up into three," Stanton shouted above the din of the engine, the gunfire and the explosions.

Gavin did as told: he always did, a quiet type, but dedicated and serious. Stanton had the advantage of surprise: the Bradley crews were facing south, intent on raking down the WLA men who had taken shelter wherever they could, and had no idea of the awful surprise which was stalking them from the rear.

The first inkling the mulatto troops had that something was amiss was when the one of their rear soldiers turned round at the roar of the Abrams' engine behind him. Frozen to the spot, he was run down under the 69-ton weight of the vehicle, squashed to pulp without as much as a sound from his lips. An awful but similar fate immediately bore down on his comrades, but their screams of horror made the machine gunner on top of the rearmost Bradley turn round. His bug eyes widened and he turned as pale as his Hispanic face could go, as he realized that not only was his vehicle the subject of an assault by an Abrams, but that his main armament was pointing in the opposite direction.

The puzzlement on his face was clear as the Abrams slewed to a slow pace alongside the Bradley. Why had the tank not fired? The Hispanic commander didn't wait for an answer. He leaped out of the Bradley turret seat and set off like Speedy Gonzales with his ass on fire across the combat zone. His lit-up figure was too much for a WLA marksman to resist, and his body twitched in four different directions before he flew backwards into the dirt.

"Open the hatch, and let the first charge rip!" shouted Stanton to Gavin. The young man, shouted something which sounded like "yes sir," but the noise was too much for Stanton to hear properly, Gavin reached up, opened the Abrams' hatch and slowly, and quite deliberately, half placed, half threw, the first charge into the now vacated commander hatch of the Bradley.

Stanton didn't wait for Gavin to close the hatch. As soon as he heard what he thought was the clunk of the charge falling into the first Bradley, he hit the accelerator in the direction of the second Bradley, which was still bearing down on the WLA positions, its crew still blissfully unaware of the drama playing itself out to their rear. As Stanton's Abrams drew close to the second Bradley, the first one exploded in a brilliant orange ball of fire with a deafening roar which shook even Stanton in the front of his vehicle. The machine gunner on the second Bradley was knocked flat with the force of the blast, and Stanton pulled the Abrams alongside.

Gavin didn't need instructions again. He reached over and hurled the second charge at the gunner's hatch. It missed, and landed in between the two hatches on top of the

Continued overleaf



THE BATTLE FOR BASE ALPHA ZERO CHARLIE

Continued from page 29

Bradley. Stanton didn't see where it fell, and stepped on the gas to get away.

The first blast had of course alerted the front Bradley, and now that vehicle had arced round to face the Abrams. As Stanton accelerated towards the Bradley, situated at four o'clock in its arc, the second Bradley's charge exploded, ripping the top hatch covers off, but not doing any other significant damage. It didn't need to: the shock of the blast penetrated the confined space of the Bradley, knocking out the eardrums of the rest of the crew, and scorching the commander severely. The vehicle ground to a halt, with the crew unable to move for pain and fear.

Half past four, five o'clock . . . Stanton didn't struggle to keep the Bradley at an angle he wanted, as the Abrams had a superior top speed of 42 m.p.h. compared to the Bradley's 38 m.p.h. But the Bradley had swung its main armament, the TOW missiles, to face the Abrams. Now would come the moment of destiny, Stanton realized.

At the moment that the Negro gunner was about to press the fire button in the Bradley, the Abrams struck the side of his vehicle at full speed. The steel giants bounced off each other, flying several meters apart. Stanton's crew knew, however, that the impact was coming and braced themselves. Even so, the shock of the collision and the sudden reversal caused Sam and Peter to be violently thrown against the consoles facing their seats, and Stanton smashed his face against the steering control. He felt the blood pour out of his nose, and knew instantly that it had been broken.

Inside the Bradley, the wounds were more severe. Thrown sideways by the impact, the crew had all suffered severe gashes to their heads, and two of the three were out cold. In an instant, Gavin was out of the Abrams with the third charge, and running over to the Bradley, clambered up the side and dropped the rucksack into the open hatch. He jumped down, and started running back towards the Abrams.

Then two things happened: they occurred simultaneously, but in Stanton's mind they were distinct incidents. The first was the almighty roar of the charges going off in the Abrams still in the warehouse behind them. All four packs exploded virtually simultaneously, sending shards of the warehouse and shrapnel flying out into the night sky, illuminated as it was by the combined explosions. Stanton felt the Abrams picked up and moved by the shock wave of the blast.

The second thing to happen was to Gavin. As he was running away from the third Bradley, the WLA marksman from earlier, unable to distinguish friend from foe in the confusion and presuming that anyone near the Bradley was foe, opened fire again. "No! For God's sake, no!" screamed Stanton helplessly, as he saw Gavin jerk both arms up and fall, face first, to the ground.

The honors parade at the WLA base was nearly over. Stanton was glad. His nose, dressed in a stiff plaster, hurt the hell out of him, and he felt like fainting. But he had to keep standing, the last part, and for him, the most important part of the parade had to be completed: honoring the dead of the past few days.

With the Robert Matthews Second Revolutionary Medal of Honor flapping on his chest, Stanton bent down to place Gavin's and Jimmy's berets in the centre area of the parade ground, surrounded as it was by the several hundred men and women representing the Midwest operational arm of the WLA. Not all were there, most were still deployed operationally, taking the fight to the enemy as their forefathers had done centuries previously.

Turning around, Stanton spoke clearly to the assembled parade. Out of the corner of his eye, he saw Gavin's pregnant girlfriend collapse, and those nearest help her up again.

"We honor today Gavin Buchanan, whose Irish blood and knowledge of his racial roots made him a great warrior for his race," Stanton began, his voice breaking with emotion. "As Gavin's personal friend, I wish the WLA gunner who accidentally caused our beloved comrade Gavin's end, to know that it was not his fault. It was an awful casualty of this war which we fight. But we all know the risks, we all know the chances we take, and Gavin willingly did what he did for the betterment of our race, not for his own personal gain. He would not blame anybody, except the vile enemies of our race, and we do so as well."

"We also honor Jimmy Kleist, whose German blood spoke to him through the power of his genes and his ability to realize that his race was in peril, and that unless we stood and fought, our race would be exterminated." Stanton paused as he thought again of how the WLA men had described how Jimmy had, leg wound and all, fought off the Army troops who had nearly cornered one of the WLA backup units, until he had run out of ammunition. Jimmy had, however, provided enough of a diversion for the WLA men to take cover, and they were forced to listen as Jimmy had been bayoneted to death by the Negro troops.

"Jimmy was also my friend. He was my comrade. He was your comrade. His bravery will one day be carved in stone, as will those of all the heroes of this Revolutionary War, on a great monument, when we have recaptured our nation's capital from the alien hands which control it today. Their names will live for ever more, in glory. Dulce et Decorum est, pro Patria Mori."

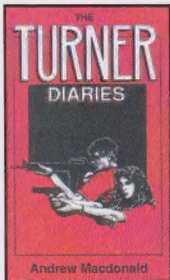
Stanton turned away, tears steaming down his face.

*The Battle of Base Alpha Zero Charlie is an extract from the book *The Second American Revolution* by Richard Preston.*

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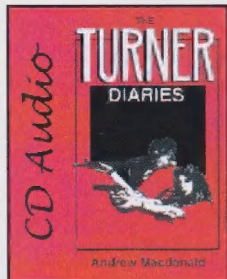


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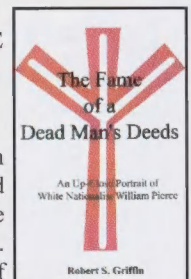
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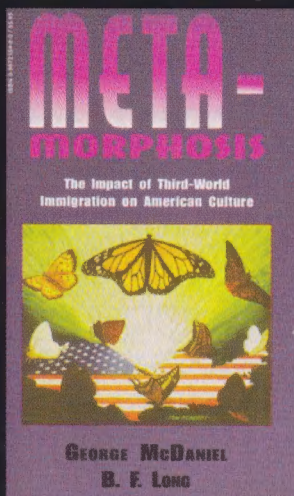
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METAMORPHOSIS: THE IMPACT OF THIRD-WORLD IMMIGRATION ON AMERICAN CULTURE

George McDaniel and B. F. Long

The bastardization of American culture by Third World immigrants is the theme of this disturbing, well-written book. The authors explore the ever-increasing influence of non-Whites on American music, art, fashion, language, education, religion, and politics in twenty-two short thematic chapters. Although the impact of recent arrivals from all corners of the Third World is discussed, the book focuses primarily on the Mexican invasion, showing the highly parasitical nature of the Mestizo "immigrants," who openly despise American culture and the race whose heritage it represents. Determined never to assimilate, these non-Whites now demand that "Anglos" accommodate them in every area of life, and pay the cost of accommodation as well. Weak links in White society — including guilt-mongering churches, racially-disloyal corporations, and spineless politicians dependent on them for support—prevent effective action from being taken against the invaders. No American can read this book without coming to the same conclusion as one awakening woman quoted in its pages: "We've been too lenient about letting people into this country....Well, today, the leniency **MUST STOP.**"



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